

RIGHT ON! 25¢

Revolutionary Peoples Communications Network

BLACK COMMUNITY NEWS SERVICE



**KATHLEEN CLEAVER ADDRESSES
BLACK G.I.'S IN W.GERMANY**

DR. SHOCKLEY PREACHES BLACK GENOCIDE

GHETTO DWELLERS MAY SOON FACE "VOLUNTARY STERILIZATION" PHILA., (PBS-LNS) Sept. 9-How about 'a thinking exercise'? Think about being federally bonused ranging from \$1,000 to \$30,000 depending upon your 'disability'.

Dr. William Shockley, an electrical engineering professor at Stanford University, recently received national attention when he indicated that Black people are genetically inferior to whites. Dr. Shockley, a Nobel Prize winner in Physics, claimed that 1 percent of caucasian ancestry showed an IQ (Intelligence Quota) rise of 1 point in mentally slow (Black) people.

Shockley, who spoke as a guest panelist at a symposium on social problems, said, "Thirty thousand dollars put in trust for a 70-IQ moron of 20-child potential might return \$250,000 to taxpayers in reduced costs of mental retardation care."

Shockley claimed that the U.S. Gov't is, in effect, paying welfare recipients to have children. He felt that sterilization should be conducted in return for special bonuses for diabetics, epileptics, heroin addicts, arthritics, and those with 'low intelligence'.

Three weeks ago, New York City was the first city in the nation to witness the opening of 2 'Sperm Banks', where the freezing and storing of sperm is conducted, for future use. They reported that a 17 year old male who was born in a test tube was physically well and academically talented.

American scientists and technicians have taken the first step in procreation. It reminds one of demanged mad scientists preoccupied with the obsession to 'do what has not been done'. At the heart of all these 'tests' is a desire to disrupt the Family of Black people. Is it any wonder why slender Black fists are raised to scream the cry of, "GENOCIDE"? Who and what standard decides a person's intelligence quota? Who and what standard buys the seed of another man, to insure their eventual destruction?

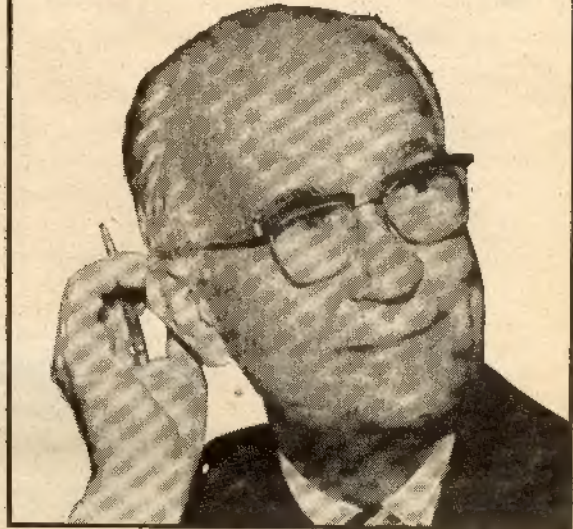
In India, the Peace Corp is involved with a program of total sterilization. According to a recent Time Magazine report, Indian men are given a choice of a few rupees or a NEW transistor radio in exchange for their seed. The operation, called a vasectomy, takes a

few minutes to perform, with a 94% chance of success, and with a 100% chance of never being reversed. It was reported that most men chose the radio.

What Black Americans should heed is that Dr. Shockley, and his kind, are dead serious. They are in all probability, unconscious racists who think they are performing the mass of Black people a favor.

If 'Dr. Shock' and those who are convinced by his devilry wish to purge the welfare rolls of this country, we ask them, what better person to start with than Phillip Milhous, cousin to the President, Richard Milhous Nixon.

DR. WILLIAM SHOCKLEY—"... for low IQ Negro populations, each one per cent of Caucasian ancestry raises IQ by one point."



LETTER TO THE PARENTS OF CORNELIUS BUTLER

But for the fact of your age and the fact of your ignorance you would deserve the most unspeakable condemnation. For no words are too strong and no punishment too great for those who betray a trust or a loved one and that is what you did when you turned your son, Cornelius Butler, over to the New York pig police. You will always be guilty of that and that guilt will plague you much worse than any words here ever could.

It is not our place, however, to simply make others feel guilt. It is much better if people have the benefit of fully understanding what's going on, the benefit of having light shed on areas that may be dark to them. Understanding then is the motive for this letter.

The first thing you must come to understand is that your son has, since his birth in this country, been relating to an actual state of war against an enemy who is his superior in numbers and in weapons. Aside from being in a slave condition here, we are also in an underdog situation that becomes more desperate as the days go by. In our fight for freedom, to be free men and women, we need all the help we can get. The enemy doesn't need any, particularly the kind you saw fit to give him.

But, there are many black people in this country, and you are included among them, who believe we are already free—despite all evidence to the contrary. But, that is because they do not understand what being free really is. And having these insane beliefs, you break out with hives whenever some black person acts in what you'd call 'outside' the law or do anything you call

stirring up trouble, and you then move to 'save' them, by turning them over to the good white people who represent 'justice', 'law and order!' The courts, the police, the judges.

In all your years of living, you have yet to understand there are two kinds of 'law', two kinds of 'justice' and two kinds of 'order' in Amerikkka. One kind is for people like Edward Kennedy who could come up with an unexplained and unquestionable corpse in his car and be turned into a super-hero; the other kind is for people like your son, who has only to be 'suspected' of something and be hunted like an animal. There is in other words, a law for the wealthy class in this country and a law for the poor class.

You had really stepped out of your 'place' when you asked why Cornelius was being charged with murder. The prosecutor really thought you had your nerve to question the court. That's why he told you to 'shut up'.

Oppressed people, Mr. & Mrs. Butler, have no rights that the oppressor is bound to respect and vice-versa. How can black people in this country possibly break the law, when that very law (even the United States Constitution) is used against them in such a way as to deny them the equal protection of the law?

Justice isn't really blind. She only closes her eyes when it comes to poor people and black people.

According to the article in the New York Post (8/26/71), you turned your son over to the pig police because they wanted him for murder and promised to shoot him down when they found him. Your responsibility and duty at that moment was to do all in your power to make him safe and secure

from those dogs, to hide him and look after him. Why did you not recall what happened to Martin Luther King, more than once, at the hands of the racist courts and racist police? Did you forget what happened to the people in Selma, Watts, Chicago, Little Rock, Atlanta, Berkeley, Jackson State and Kent State, all at the hands of the pig police and the piggish courts of Amerikkka? Surely you know what George Jackson and Angela Davis has said about justice in this country, and you couldn't possibly have missed everything that Bobby Seale and Ericka Huggins underwent at the hands of 'law and order'. But even if you knew nothing of any of those things, we will not allow you to plead ignorance of the New York 21 and their attempt to tear down the walls of the Tombs jail there in New York City only a few months ago.

You must come to understand that the 'justice' 'law' and 'order' of the wealthy class has become intolerable to us; we can't endure it any longer, and we need help.

But, too many black people are too quick to offer betrayal and Judas kisses. It is really a queer set of circumstances which make it easier for a person on the run to secure aid from whites than from blacks, and this is not due solely to social or economic reasons. Many of us are either afraid we'll get into trouble by helping someone on the run from the law or that we lack the resources to be of much help. Fact is though, that we're already in trouble. Whatever we do is merely

an attempt to get out of trouble. As for being afraid, we don't have anything in the world to be fearful of. Resources? True, we don't have much, but over the years we have

learned, have been forced to learn, how to use what we do have. A plate of beans. A blanket for the cold. A spare room. The trunk of a friend's car to sleep in one night, someone's clothes closet the next. A toothbrush. Clean underwear. And most important: encouragement, love and understanding.

The damage however, has already been done, and the only thing to do at this point is to see that Cornelius is not tortured or beaten to death in whatever jail he's being held in. You must visit him regularly and keep in constant track of his whereabouts. This will not be made easy for you, as the pig police will not be able to break his spirit through beatings and torture, if there are people outside who visit him often. Therefore they will attempt to move him from place to place in an effort to hide him from friends and relatives. They will also tell

you they don't know what jail he's in. But you must threaten them with suits, political organizations like the Black Panther Party in New York and with mass demonstrations unless they allow you to see your son. Do not accept anything less than face to face contact with your son. Trust nothing but your own eyes that he is alive and well. If they will not produce him for a visit, you must assume that he is either dead or beaten so badly that they don't want anyone to see him.

THE HIGHEST HONORS ARE RESERVED FOR THOSE WHO PLACE GUNS AT THE DISPOSAL OF PRISONERS' ALL POWER TO THE PEOPLE! ANONYMOUS

Nixon's Wage Price Freeze

The wage price freeze imposed across the nation on Aug. 15th by Nixon, was designed to halt inflation. Big business, however seems to be reaping most of the benefits in this attempt to stabilize the economy.

In the Black and Puerto Rican community where unemployment is at an all-time high, and those who do work are in the worst paying jobs, the freeze on wages only has the effect of freezing our people in poverty. Where raises in pay have been struggled for and won, in a losing race to catch up with the rising prices, they have been cancelled.

Initially the freeze was to last for 3 months, until the middle of Nov. Nixon recently announced however, that his emergency economic measure will continue for several months more. While poor and working people suffer the effects of the wage freeze, the profits of large corporations continue to climb higher, there is no freeze on profits. In addition, Nixon's tax package to accompany the freeze, lowers taxes for big business while having little or no effect on the average person.

Federal, State and City Government are cutting payrolls, and industry is laying off workers. This means that the already high unemployment rate in poor communities will continue to rise. Black and Puerto Rican people are always "last hired, first fired"

The freeze on rents will have little or no effect since they are indications that it will be lifted even while the freeze on wages is expected to remain. This will hit New Yorkers particularly hard with the repeal of rent control laws. Of course, once again, the Black and Puerto Rican community suffers the most, since money-hungry landlords have planned to raise already skyhigh rents even more on apartments that are hardly fit for human habitation.

No wonder Nixon calls on "Patriotic" Amerikkans to support his economic programs! It is the American way for the rich to make even more money at the expense of the poor.

The war in Vietnam and huge business profits are responsible for inflation - for high prices, and for high taxes. Yet the businessmen of America do not want an end to that war, and Nixon will not call a halt to spiraling profits.

FREEZE PROFITS!



SELF DEFENSE

GUNS AND THE PEOPLE

The Power Structure is trying to take away our right to bear arms, which was guaranteed by the 2nd Amendment to the Constitution, if you believe in that piece of paper.

Nevertheless, the government is trying to make it illegal to own a firearm of any type. They are telling white "Americans" that this is a "civilized" country and there is no need for anyone to possess a firearm, unless he or she is a member of the so-called police force or the armed services. This maybe well and good for rich people and all those others who believe in amerikkka, but how does it relate to poor and oppressed peoples, such as ourselves. It means that they don't want us to have guns to protect ourselves when they come busting down our doors saying "come on niggers lets go", if they say anything at all.

We must begin to see that whatever policy this country makes, whether its economic, social, or political, its backed up by the use or threatened use of the gun. Where does this leave us? It leaves us defenseless, taking whatever shit is handed down, because they are armed and we ain't.

Huey Newton, said something in this regard which we relate to very heavily, "An unarmed people are slaves, or subject to slavery at any given moment". We must begin to acquire firearms, and learn their proper handling and limitations. We must get these guns by any means, legally if you can, or through your local street merchant if you can't. Start rifle clubs, pistol clubs, shotgun clubs, or a combination of these. Learn to use what you got, to get what you need, so that you will be prepared for whatever happens. A massacre happened at Attica, Augusta, Jackson and Kent State and it can happen here. There is no other feeling in the

world like being in a position where you need a piece an you ain't got one. It just might be the last time you feel anything.

In N.Y.C. if you want a permit, you can get it from:

City of N.Y.

Firearms Control Board

112 White Street, that's right across the street from the Tomb. Check out the fascist National Rifle Association, you can learn a whole lot from them.

If you have a gun, get another. If you don't, you better get some. But, most of all, learn how to use it. You don't know as much about guns as you think you do.

INVESTIGATE

Political Power Grows Out Of The Barrel Of A Gun. Death to those who deserve it

Kimathi

In cooperation with the Black Community the staff of Right On! wants to announce that we are now going to use one page of the paper as a community bulletin board, for announcements of rally's, meetings and special events.

To announce whats happening with your group - call (212) 749-0027 or mail announcement to:

RIGHT ON!

REVOLUTIONARY PEOPLES COMMUNICATIONS NETWORK

c/o Denise Oliver

2026 7th Ave.

Harlem, New York 10027

NORTH CAROLINA

The history of black people's lives in amerikkka has always been one where there is no certainty. Here in this eastern North Carolina rural community, that history has become real again with the murder of a 32 year old black man by a local white state trooper.

What happened to William Earl Murphy on a rural road a short distance from his house is so typical of Black people's history, that it is tragic. It is filled with typical southern lynch-a-nigger attitude and also with the sort of racist ridiculousness of reason that pervades most black community confrontations with the police throughout this country, north and south.

It was Friday night and Bill was going down the road to ask for a small loan from the white man he worked for. He noticed that when he got to the house, around 11PM that night, that the truck was not there, so he concluded, the man was not home.

Somewhere along the line, he did make contact with the man's wife, herself returning from work, and was told that the loan would not be made and he should probably go home and get some sleep for there was much tobacco work to be done the next morning.

Bill left the white man's house and started down the road on the short walk to his home less than a mile away. Suddenly state trooper Billy Day stopped him and said that he was drunk in public. "I'm not drunk and I'm not getting into that car", witnesses said Bill told the officer, but he was soon handcuffed and placed in the car, which took off for the county jail.

Everyone let it go at that, someone went to tell his folks, but everything seemed alright until the next morning word swept through the Black Community that Bill Murphy had been killed. Local newspapers said that he had struggled in the car with the policeman and in the process had been shot.

Not only did this make no sense to people who knew that Bill Murphy was not the kind of man to struggle with a policeman, but it didn't make any sense either to those who knew this officer and others like him who

had a history of disrespect for Black people.

What followed was a Black community investigation. This investigation turned up a wealth of information, so much so that anyone in his right mind could not believe trooper day's tall tale.

Staring at the beginning, some observers recognized that there was a little disagreement as to whether or not he had actually talked with the white woman. But a friend who had passed him on the road noticed that he had spoken briefly with the white woman, clearly making no advances.

It was right after this that the patrol car stopped him and placed him under arrest. The officer had not talked with the white woman, so he could not have been told any passes had been made. Apparently trooper Day was just out to get him a nigger that night and Bill Murphy just happened to be there.

Another sidelight to the incident pointed out by an observer noted that in several instances the same woman had been seen around the same area with trooper Day. Some people even advanced that trooper Day may have dropped her off just before Bill Murphy came out.

All this may be argued, but from that point on, a clearly documented story of what followed can easily be uncovered. Once Bill was handcuffed, hands behind his back, and put in the car, instead of going straight ahead on the small rural road and getting on the large highway, trooper Day turned off on a side road with deserted farm houses. A mile or so down this road is where the incident took place. Although the pig contends it all happened in the car, the bloodstained highway and Bill Murphy's body speak to the contrary. On the ground are two moderate sized puddles of blood, a large urine stain and some small drops of blood. From this point several questions arise:

1. In the first place, how and why would a man with his hands behind his back reach for a police officer's weapon inside a car?

2. If Bill was shot in the car, why is there so much blood on the highway?

3. If Bill was shot in the car with the .357 magnum, which is standard equipment for highway patrolmen, why was the large urine stain, a sign of the body's involuntary muscle relaxation upon death, on the highway instead of the car?

Adding to the fact that no one has talked about any blood stains or a bullet hole within the car, (primarily because it hasn't been seen) is the evidence on the body.

1 There is a gash on his forehead, as if it had been struck with an object.

2 There is a bruise on the same side of his face, near the cheek, as if he had fallen on it.

3 There are two bullet holes, one in the left side of the back and another in the right side of the stomach, and not merely a single shot to the stomach as claimed by the police as to have killed him.

Putting all this evidence together, it became easy for the black community investigators to reconstruct a more sensible series of events. What happened they say, is that Day took the side road with the intention of beating or killing Bill Murphy. He stopped and pulled the brother out of the car. There was no struggle for the officer's gun, because it was firmly in the pig's hand. He first reached across and facing the brother, hit him with the gun butt in the forehead, causing the gash and also making the brother begin to fall forward. As he fell, the pig fired, hitting the slouching and falling Bill Murphy in the upper left shoulder. The trajectory of the bullet as well as its power took it through his back and it came out of his stomach. Bill Murphy hit the ground and as he did he bruised his face before meeting death on the highway. The position of the small drops of blood which would have come from the gash in his forehead, the larger puddles from the bullet holes and the urine stains back up the account. In addition, the minimal powder burrs on the body indicate that the almost point blank range that would have been the case if he had been shot in the car cannot be proven.

Bill's parents, Mr. and Mrs. Leggett, never found out about their son until 6AM the next morning, despite the fact that the still handcuffed body was pronounced dead on arrival just after midnight. They were not even asked to identify the body, that was left to a wallet found in Bill's pocket, a wallet which contained no picture I.D., nor even a social security card, or driver's license.

The clothes were still being kept as late as a week after the murder. When the Leggetts and local concerned black people said they wanted to have an autopsy performed, they were told by the Pitt county officials that it would cost \$200, cash on the spot.

But, this murder is not going unnoticed. Black people have joined together called mass meetings, taken collections and begun a campaign to put an end to this kind of brutality which has become almost second nature.

An autopsy was performed at the university of north carolina in chapel hill, and people are anxiously awaiting announcement of the results. Members of area chapters of the NAACP, local ministers and others have called meetings to let the facts be known and decide upon a course of action. Some people have even answered by taking money out of the bank and buying themselves a gun, maybe another gun.

One thing seems certain: the impact of Bill's murder on the black community and its efforts to exist in the midst of such brutal oppression will be significant.

"It's got to stop and it will stop here and now", said a member of the nearby Greenville black community. "Either they're going to stop it, or we're going to stop it. But it is going to stop".

**ALL POWER TO THE PEOPLE
DEATH TO THE PIGS**

**THIS ARTICLE WAS SUBMITTED TO
THE BLACK PANTHER PARTY BY:
THE STUDENT ORGANIZATION FOR
BLACK UNITY
GREENSBORO* NORTH CAROLINA**

BROWNSVILLE: FREE LUNCH PROGRAM

In response to the cut backs in Welfare and other federal funded programs, a free lunch program was implemented at Ralph Community Center on July 6, in Brownsville Bklyn.

The problem of malnutrition is widespread in Brownsville. Malnutrition doesn't mean a lack of food, but rather a lack of eating the proper foods that are necessary for the body to function correctly. Malnutrition results from not taking in the necessary quantity of these foods.

The children in Brownsville are mainly the victims of malnutrition. Candy, potatoe chips, twinkies, provides very little, if any of the vitamins, and minerals necessary for good health.

Knowing that there were many children in the area that were hungry and knowing that these young brothers and sisters are our future, the Black Panther Party, B.L.A.C. People's organization and the staff of Ralph Community Center instituted a free lunch program for the youth.

The program fed approximately 200 children daily. Hot lunches were given each day during July, August and part of Sept. The youth were very enthusiastic about the program. The lunch consisted of milk, juice, fruit, besides vegetable salads and hot sandwiches.

In addition, parents of these children and other people from the community were given food daily.

The food was obtained from the supermarkets in the area. The same markets that are known for robbing the community with their ridiculous prices had to give up

solidation. The program gave us a chance to get to know the parents as well as the youth.

We understand that we can't expect any help from the present state and local government that controls our community and that only through the principle of self-reliance and working can we solve the problems of our communities. For example, free medical clinics, mobile health clinics and a rent strike on Howard Ave. and Union St.

Our goal is to service the people. Our goal is total liberation of our people from the pigs who at this present time control the economics and politics in our community.

**COMMON OPPRESSION
BREEDS COMMON STRUGGLE
All Power To The People**



DETROIT

NEWS

ROYAL OAK RACISTS BEAT BLACK MAN TO DEATH

On Friday, Sept. 10th, Ray A. Vaughn, 26 was viciously beaten to death by a mob of white racists which included five members of a racist motorcycle club in Royal Oak, a suburb of Detroit. Royal Oak is a Detroit suburb with a population of 85,000 and only 26 of the 85,000 people are Black.

Ray Vaughn, a Vietnam veteran and member of the Marauders drum and bugle Corps had come to Royal Oak Friday night to a party which was to commemorate the end of the Marauders 12th season and the birthday of two of its members. Some 75 people attended the party, six of them were Black.

At about 10:30PM Mr. Osinski, the director of the corps and host of the party was standing on the curb with one of the Black members of the corps when a car drove up. The car approached them and the brother asked the "men" (if you could call them men) in the car if they needed assistance. One of them shouted, "Can't you drive in the city of Royal Oaks without a nigger telling you what to do?" The pigs started to get out of the car but changed their minds and drove off.

At 11:00PM the people at the party heard someone outside shout, "A nigger in Royal Oaks." It was apparently directed at Ray Vaughn who was just returning from the store at that time with several other members of the corps. As he stepped out of his car five fascists got out of a car behind him, chased him across the street and cornered him at a hedge that divided Osinski's yard from a neighbors. By this time several other people had come out of the house but the racists pigs had beat the brother senseless with some type of weapon. While Ray was being beaten to death, two other racists in the mob had run behind the house and were assaulting the other guests with a heavy electrical cable and lawn chairs.

The three pigs that had beaten Ray were then in the process of assaulting the people who had come out of the front of the house and the windows of five cars had been smashed as these sick minded racists went on the rampage. After several minutes two of the attackers were subdued, but one of them



managed to get away. The other one was turned over to the local pigs. Tuesday the other racists were released by the "police" allegedly because of "mistaken reports from

officers on the scene that no one had been seriously injured," yet the victims of this racist attack said that 17 of the people were injured.

Amerikkka is full of racists like the ones in Royal Oak that are allowed to get away with attacks on Black and third world people. The Klu Klux Klan offices have yet to be vamped on although they are responsible for the deaths of many Black people. Yet the offices of People's organizations such as the RNA fall victim to unjust attacks and members become the victims of illegal arrest because they dare to defend themselves when attacked by gestapo storm troopers. The People must protect and defend themselves against attacks by pigs, no matter what form

they come in. **ARM YOURSELF OR HARM YOURSELF**

Detroit, Michigan



FASCIST STORM TROOPERS ARRESTING AND BRUTALIZING THEIR VICTIMS.

NIGGER PIG WILLIAM LUCAS ORDERS SHAKE DOWN OF JAIL

Following the recent rebellion of inmates in Attica, New York, prison officials across the country went into a state of paranoia which contributed to the upsurge of repression upon incarcerated brothers and sisters.

On Monday, Sept. 13, Sheriff William Lucas ordered a "shake down" of Wayne County Jail. At approximately 12:00noon the entire block surrounding the jail was cordoned off to the people and over 75 Wayne County Deputy Sheriffs stood guard around the jail with riot helmets, riot sticks and shotguns. At 3:15 the actual shake down started. Eighty (80) Wayne County pigs were sent into the jail to aid the pigs already inside in a cell to cell man to man harassment.

The inmates were ordered to strip and their cells were ransacked and all their

personal property was "inspected". Lucas claimed that the basis for the "shake down" was because he had received word through the so-called "jail grapevine" that inmates were planning a jail takeover with the intention of taking hostages and making an escape. Several brothers and sisters (in the women's section) were beaten, harassed, and intimidated by guards. Inmates that had been in court that day were held in the bullpen for over six hours before being taken to their cells.

One of the brothers described the shake down: "It can be compared to any illegal search and seizure case in Amerikkka or anywhere else. Just as the attack on the prisoners in Attica, New York and guards was and is unjustifiable, so was the raid on our so-called "living quarters". No one here has been convicted of anything I'm sure, or at least, my common sense tells me that

whoever would have told that fool Lucas of a planned rebellion then that "informer",

especially and FBI agent would know who was involved. As of this moment no one is charged with conspiracy to do anything.

They do the same thing in our community, it's no different. Pigs kick down

doors and tear up houses, snatch "suspicious niggers" off the street search them, beat them, go in Black People's cars etc. There's no difference.

The sisters protested even more violently than the brothers. They were kicking, spitting, throwing hot piss and water on them (the pigs) and even when they were made to strip down naked for the degenerate cops eyes to feast on, they were screaming at the top of their lungs, "Off The Pigs, Off The Pigs". It was pure music to a Black

man's ears. The brothers fought with fists and things after they had been provoked by helmet-wearing, tree trunk carrying, correction officers.

Just as the People's resistance in the streets has moved to a higher level, so has the resistance of the brothers and sisters being held captive in the prisons. No longer will we sit back and take the harassment and brutality and murder perpetrated against us without defending ourselves. The People have been the victims for too long and the time has come when the people must and will defend themselves.

**ALL POWER TO THE PEOPLE
FREE ALL POLITICAL PRISONERS!!**

Paulette Frye
Detroit, Michigan

Civil War in Cairo Illinois

1. Over 200 nights of gunfire on Cairo, Illinois's black community by white vigilante groups.

2. Black deaths have resulted from this gunfire.

3. The governor of Illinois DOES NOT PROTECT the black citizens of Cairo.

4. NO WHITES ARRESTED, only black victims.

5. St. Louis, Missouri authorities attempt to cripple Black Boycott in Cairo by the recent imprisonment of the United Front of Cairo's leader the Rev. Charles E. Koen on Monday, July 19, 1971.

6. Blacks after a two year boycott of white merchants continue to fight for their lives.

WHAT CAN YOU DO????

A. Financially support brothers and sisters fighting for justice and their survival through the United Front (New York Office), P.O. Box 392, Harlem, N.Y. 10035. Tel. No. 212-427-2216, 24 hours a day.

B. Spread the word in your community.

C. Send food and medical supplies to Cairo. For further information, call 212-427-2216.

REMEMBER!!!!

NEW YORK CITY CAN BECOME ANOTHER CAIRO,
IF YOU DO NOT RESPOND!

Rev. KOEN



From Exploitation and Racism To Freedom and Liberation

FROM EXPLOITATION AND RACISM TO FREEDOM AND LIBERATION (A report of the United Front of Cairo)

The beginning date of the Black people of Cairo's current struggle, was March 31, 1969, when the white vigilantes of Cairo shot into the all-black housing project for over 2 1/2 hours. This was not the first time whites had done such violence on Blacks. It marked a new age, however, in that Black people stood up to the racists and refused to give into these actions which were meant to keep the Black man 'in his place'. Shortly after the shoot-out the black citizens began an economic boycott against their white oppressors. They said: 'White Hats Must Go or Black People Will Keep Their Dough'. The white hats did not go—they are still here and actively involved in violence against Blacks. However—neither did the boycott stop. It is still in strong effect. As a matter of fact whitehats did not go—but store after store of the white merchants has had to go, and others are still going as the strength and determination of the Black people grows and grows.

Soon after the Boycott began the Black people began their organization—The United Front. They called the Rev. Charles Koen to return to Cairo, the place of his birth, childhood and youth to lead them. Since then the Front has developed a strong local organization and has helped create other Fronts in many cities and a National Organization which covers the country.

The United Front too, through adverse opposition from the Mayor, the white citizens, the Governor and the Federal Government has remained. Early in the struggle, during the summer of 1969 the Front traveled to the State Capitol with a 'Resolution to Save Cairo'. Pharoah Ogilvie hardened his heart, arrested over 200 Front supporters and refused to act on the resolution. Like Ogilvie the city of Cairo and the Retail Merchants have turned down one specific proposal after another which has been drawn up by the front as a means of ending the racial turmoil which would help

bring peace and harmony to the city of deep trouble. They, like the Governor responded, not with love, but with more violence. Today more than 100 additional state police are here at the request of the mayor. The police siege of the Black community include these well as whitehats city and county law enforcement agencies. Even now Front officials have developed documents of progress to submit to responsible officials and businessmen in a comprehensive program to save the city.

The Black people have, for the most part, lived through 150 nights of shootings by whites into their neighborhoods and homes. Many have been wounded. Tragically some have lost their lives. Black people have not returned the violence to the whites. They have defended themselves in their homes. Hundreds have been arrested in Cairo. The Front has put up over \$50,000.00 in Cash as bonds. Many Blacks have been beaten. Harassment and intimidation are a constant part of their lives. But their spirit remains high. Their awareness and understandings are deep. They through God, have the strength and determination to resist and finally overcome their oppressors.

The Front has developed a Housing Development Corporation which has now been funded, despite strong opposition. Eventually 100 new homes for rental by Cairo's poor and 200 to 300 homes for sale will be built. A housing factory has been in operation for about 6 months. They have cut housing costs by a full one-third.

Economic development is a reality. A clothing store; a food market; and the beginning of a shopping center, long delayed by illegal means by the Mayor will be built. Other programs in employment and production are being developed on a cooperative basis, so that all the people can benefit. Political education on a continuing and meaningful basis helps lead the black population to more realistic and understandable involvement in the struggle. In the Courts the Front has filed a

dozen or more suits in Federal Courts against the oppressive agencies in Cairo. Some have been won. Others will be. Blacks serve on juries. Today it is harder for the judicial system to send a Black Man to Alexander County to the penitentiary on trumped-up charges than ever before. They sometimes still go, so we must do more important work in this area.

Hundreds of thousands of dollars of food stuff and clothing has been distributed without cost to the poor of Soul Valley, as the Blacks have renamed Little Egypt. These came from the contribution of friends and supporters throughout the country. Much more is needed.

Millions of people across America are aware of the plight of Cairo's poor and Blacks because of an elaborate communication system developed by the Front and because the Rev. Koen and other leaders of the Front have traveled hundreds of thousands of miles to tell the Cairo

story

Carlos
Feliciano

FREED ON BAIL

TUES. SEPT. 28

PRISONERS OF WAR

"...The police knew what was happening in that alleged social club... they were taking graft...that place was frequented by dope pushers, pimps, and the like.... The 48th precinct was notorious for its corruption in the Bathgate section of the Bronx," Richard Moore

The above is an excerpt from the transcript of pretrial hearings in a Bronx case involving Richard "Dharuba" Moore, Edward 'Jamal' Josephis, and Irving 'Butch' Mason.

Dharuba, Jamal, and Butch were arrested on June 5, 1971 and charged with ripping off an after hours dope den, the Triple O.

Their capture was considered by the New York City Police Department to be the most important arrest of the year. Commissioner Murphy personally congratulated his underlings, and promotions were handed out right and left.

Headlines blared from every major news media that the brothers were responsible for a wave of activity against New York's 'law and order' robots. Every unsolved crime in New York was laid at their door.

The excitement in official circles was generated by the fact that Dharuba was one of the Panther 21 who had recently been acquitted in a major conspiracy case. The case of the Panther 21 had cost more, lasted longer than any previous New York State trial. It set new legal precedents, and caused a severe blow to the prestige of the government. Official revenge was on the mind of every district attorney in New York.

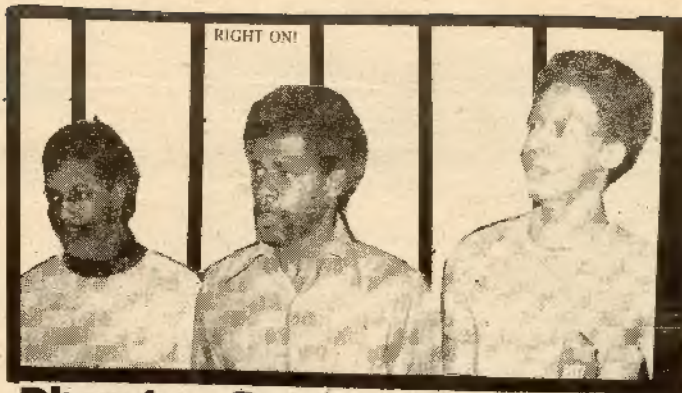
The charges began piling up. Dharuba, Jamal, and Butch were indicted for murder in Queens in connection with the death of Sam Napier, distribution manager for the west coast newspaper.

Dharuba was charged the next day with the submachine gunning of two police officers assigned to guard the home of Manhattan district attorney Frank Hogan.

These charges cannot be substantiated and the tactics used by the D.A.'s in each borough show just how desperate they are. They want to send these brothers away for life, but they have little or nothing to stand on in court.

So in order to bolster the non-existent cases against the three men, the police have used a continuing pattern of harassment and intimidation of family, friends and political associates.

After continuous visits by the FBI and the



Dharuba Butch

Jamal

N.Y.P.D., Kisha Shakur, 7 months pregnant with Dharuba's child, was picked up at a court hearing in the Bronx and thrown in jail as a 'material witness', on \$100,000 bail. After a ridiculous fishing expedition by a Manhattan grand jury, she was finally released on \$1000 bail.

Marie 'Cookie' Williams, a 19 year old political activist, a young, righteous Black woman, was picked up on August 18 at her home in the Bronx and taken to the D.A.'s office in Queens. After being questioned for four hours without an attorney, she was held in \$25,000 bail on a bank robbery alleged to have been committed in December 1970.

A week and a half later, the bank robbery charge was dismissed, but not until she had been held on \$50,000 bail as a material witness in the murder of Sam Napier.

She sits in jail still, while the D.A. mumbles (nonsense) about keeping her jailed 'for her own protection'. Cookie stated, in open court, that she needs no protection.

This is a pattern of intimidation that has been repeated over and over again. All of the women closely associated with the brothers have been picked up and hauled in for questioning.

On October 6, Dharuba, Jamal, and Butch will appear in Queens Court in another attempt to railroad them. Will you be there to prevent it?

Revolutionary people, political people, must begin to understand the nature and consequences of political acts. Just as it is important to see that these brothers are not railroaded in the unjust courts of Amerikkka, it is also important for the Urban Guerrilla to have the strength to accept the consequences of his acts and commitment.

On September 24, Dharuba, Jamal, and Butch pleaded guilty in the Bronx robbery case. They pleaded guilty to an attempt to move on the dope dealers and the corrupt elements within the black community that have been encouraged to flourish by a

criminal police department, to an attempt to rid the community of those who would kill their own-the merchants of death.

The courts of Amerikkka render no justice, and they have no authority to try those captured on the battlefield. Black people, oppressed people are at war with the U.S. government, and with all the elements that assist that government in killing and maiming our people.

Dharuba, Jamal and Butch are being held as prisoners of war (P.O.W.'s). As urban guerrillas, they have taken responsibility for the act which led to their capture, and stand before the people, not with bowed heads, but with a determination to continue to struggle.

Under the Geneva Convention, which governs the treatment of prisoners taken in a time of war (P.O.W.'s), our brothers must be given adequate food, medical care, and other necessities of life until such time that agreement is reached on their release or exchange.

Every evidence is at hand that we are engaged in a war. These may only be the opening skirmishes, but the war will continue until the oppressed people of Amerikkka are free.

The massacre at Attica was an act of war against our people. The murder of George Jackson was an act of war. Every death caused by an overdose of narcotics is an act of war.

The government has escalated its tactics and the people must be prepared to respond. The initiative must be seized, we have waited too long. Many mistakes will be made, many battles will be lost. But Carlos Marighella the Brazilian guerrilla, has said, 'It is better to err acting than to do nothing for the fear of erring'.

Every insult, every crime committed against our people, can only serve to further kindle the flame of rage burning in the heart of every black man and woman across this country.

CONCERNING HARD DRUGS: ONE ASPECT OF OUR STRUGGLE

Because of the widespread use of hard drugs in the black community and the obvious police indifference and inability to deal with this plague in our communities, it is the duty of the people who suffer most from dope traffic to put an end to this plague. It is our duty as victims of both police corruption and black profiteering to give no quarter to those who would profit from our wholesale destruction. For too long we have given refuge to the Merchants of Death in our midst by our very association with them in after hours spots, gambling dens and the like, where they are allowed immunity from retribution because of police corruption.

If our people are to acquire their liberation from the exploitative forces that control us, we must draw clear lines between those who are backwards and uninformed, from those who are backwards and informed. The very nature of our situation as a whole, our historical and present relationship to the police and the courts, excludes these agencies of the state from concretely dealing with the crisis of our communities: us. We ourselves are the only force that can rid the streets of our community of the shackles of drug addiction

and profiteering. Not by turning the drugs over to the very agencies that uphold our system of exploitation and that help create the void that drugs fill, but by creating a community climate that allows the black profiteer no quarter and no hiding place, while giving the victims of his profits communal help and understanding.

If we go about our business partying as usual, rubbing shoulders with known drug profiteers, gambling in after hours joints with reputed wholesale and retail dope merchants, we are in fact partaking of their blood money. Indeed, we are doing nothing more than redistributing their ill gotten wealth under the mask of having a good time. Though we do this individually and maybe unconsciously, we will be made to suffer the consequences collectively and consciously.

The purpose of the police when related to our people's many problems such as this one, is relegated to the philosophic. Their actual function in our community comes forward and stands out clearly for all who have eyes to see. They are in reality the guardians of the very economic and social conditions that a racist ruling circle has

created and that has spawned the emotional and psychological need in us to use hard drugs. That history has bestowed this upon the police, is not completely their fault. But it will be ours if we do not correct it. Indeed, it will be "equal" fascism for all. So where are we to look for relief? Surely not to Commissioner Murphy and not to Albany with its unreal programs and Disneyland legislation. Our relief and hope lie within our very communities. Moving on those conditions and profiteers in a concrete and forceful manner, and in a manner designed to wipe the profit out of our misery. Conditions are such that drastic action is called for. Those among us who cannot relate to this and become tools of repression, while misery goes on unabated, need not cry foul and claim "blackness" when they are treated as part of the problem.

Richard Moore



Dharuba

TRIAL NEWS

HARLEM SIX: The Charter Group for a Pledge of Conscience filed a complaint with the grievance committee of the New York Bar Association asking for the withdrawal of Asst.D.A. Robert Lehner from the case. He has been prosecuting it for seven years.

CARLOS FELICIANO: pleaded not guilty to two counts of perjury and one count of possession of an unregistered firearm. The charges were filed Sept. 21 by Asst.D.A. John Fine. Carlos is being held on \$50,000 bail on these charges.

L.A.13: The prosecution is still presenting its case. A lot of the testimony is surrounding the bombing of the 77th precinct stationhouse. The prosecution is intent on proving that Elmer Geronimo Pratt masterminded and carried out the act.

EDDIE JOSEPH, RICHARD MOORE AND IRVING MASON: pleaded guilty to second degree robbery in connection with the robbery of the Triple O after hours spot in the Bronx. The brothers said they robbed it because it was frequented by pimps and hustlers. They will be sentenced on Nov. 5.

RICHARD CLARK, HERBERT BLYDEN, & HERBERT CROWLEY: three of the chief spokesmen for the inmates during the Attica takeover are in the Tombs and at the time of this writing, they were still alive.

RIGHT ON!

FRED "SOLITAIRE" FERNANDEZ: one of the defendants in the RAM conspiracy bust was found guilty of armed robbery and sentenced to 20 years.

LEO WOODBURY & TYRONE SIMMONS:

still haven't entered a plea. Leo still doesn't have a lawyer and he won't enter a plea without one. They returned to court on Tuesday.

The National Committee for the Defense of Political Prisoners is in dire need of funds for legal defense, commissary, and items of clothing for brothers and sisters in the jails.

We receive word from such revolutionary brothers as John Clutchette, San Quentin; James Dunn, Dannemora; Leo Woodberry, Rykers; Raymond Early, Denver; Ronald Erwin, Detroit; Elmer "Geronimo" Pratt, L.A.; to the effect that they feel they've been left to go it alone or even worse forgotten.

Help support these valiant brothers and sisters by sending checks or money orders to: **NATIONAL COMMITTEE FOR THE DEFENSE OF POLITICAL PRISONERS**
P.O. Box 1184
Harlem, New York 10027

WRITE TO POLITICAL PRISONERS

Political Prisoner Names and Addresses

Ronald Freeman P.O. Box 54320 Terminal Annex Los Angeles, Calif.	Charles Bursley B-22804 P.O. Box 2210 Susanville, Calif. 96130
Freddie White 5LD2 125 White Street N.Y. N.Y. 10013	Lance Bell 6918443 Cook County Jail 2600 S. California Ave. Chicago, Illinois
Israel Soto 45059 Box B Dannemora, N.Y. 12929	James Wilder 10UES 125 White Street N.Y. N.Y. 10013
Robert 35X Smith 45408 Box B Dannemora, N.Y. 12929	Eddie Serrano 3N5U 653 River Ave. Bronx, N.Y.
Oliver "Malik" Mc Clure Wayne County Jail Detroit, Michigan	John Clark P.O. Box 54320 Terminal Annex Los Angeles, Calif 90054
Williams Fields 147-708 354 Hunter St. Ossing, N.Y. 10562	Jerome Reide 3LA5 Queens House of D. Kew Gardens, N.Y.

In Solidarity With Attica From Other POWs

"FREE ALL PRISONERS OF WAR!"
"EQUAL WEAPONS NOT EQUAL RIGHTS!"

POWER, SISTERS & BROTHERS!

We have been informed that the prisoners in Attica Concentration Camp have rebelled against their oppressors and are burning the shit-house (Attica) to the ground. This is a very significant portion of the process toward liberation and revolution on behalf of us behind these walls. It indicates an elevation in our struggle to extricate (free) ourselves from these plantations immediately and/or the preparation realization of the protracted armed struggle confronting all oppressed people in amerikkka. Fight On!

As Chairman Mao proclaimed, a single spark can start a prairie fire. It is your inspiring, revolutionary deeds which give us warmth and guide us in our struggles, because they embody the supreme interest of the people and the revolutionary principles we defend. Once again I embrace all of my comrades in the vanguard party which is fighting on All fronts to exterminate the global menace that plagues struggling humanity...I also SUBMIT to the will of the vanguard revolutionary Party, BPP ("East Coast") as a loyal comrade who shall become part of your ranks and accept your leadership of the most revolutionary class in the struggle.

ALL POWER TO THE PEOPLE!
JAMES (KATO) DUNN

Power Brothers and Sisters, Right On!

These past few weeks occurrences, has surely been one of long suffering, and also one of victory for the righteous people.

The righteous people here at the Sing Sing Pig Pen, in behalf of all of the Righteous people throughout the world, mourn the deaths of the x amount of warriors killed in battle at the hands of our oppressor.

These tragic occurrences opened up the minds and eyes of many of our "lost" brothers. Immediately upon announcing the period of mourning, the righteous people were cheered and followed across the prison compound to the park field and ALL black people present, participated in the traditional rank formation, and meditated to our courageous warrior brothers. Fight on!!

Immediately following this event, the righteous people, along with the "lost" brothers inspired this demonstration by filing in two single line formations to the slop hall with Black Arm bands on and passing up the usual slop and then again resolving in meditation... Bringing to the astonishing looks of the Pigs a verification that we feel as one, we feel sympathy, we feel victory and above all, we feel forthcoming UNITY!! RIGHT ON!!

We feel that, surely, the Pigs now understand that we will not continue to allow his underdealings and tricarations to continue as in the past, and that we shall demand and receive our long due Justice by WHAT EVER MEANS NECESSARY!!! RIGHT!!!

With All Power to the Righteous People!!!
FROM THE RIGHTEOUS PEOPLE
SING SING PIG PEN

RIKERS ISLAND

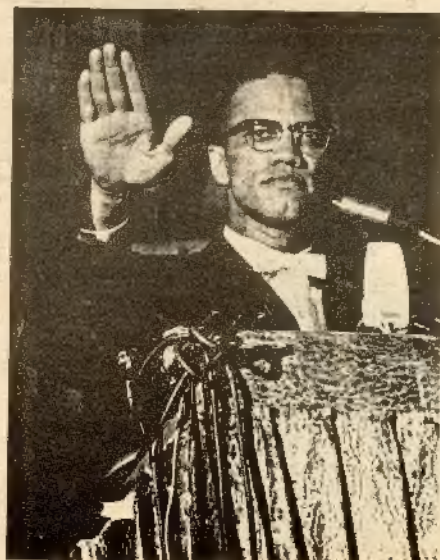
We (the brothers here) were shocked and enraged at the Attica massacre. The effects here can be seen everywhere. The brothers here wear black arm bands. Not just because of mourning, but also as a show of solidarity with the brothers who are dead... We will not allow our grief to cripple us. In fact, this will only add fuel to the burning rage within our hearts.

Their deaths will not be overlooked. Their fight for freedom will be won. And their murders, their oppressors, will drown in a sea of their own blood. Justice - one day shall be theirs and ours.

SAN QUENTIN

We want to express our feelings regarding the inhumanism that our brothers at Attica suffered and have to endure. It's utterly impossible to express our feelings regarding the brother we lost there - rhetoric is dead!!! Words are so insensitive at times like these.... But I want it known that we feel the pain, although we can't express it with words.

Power and love to the families of the brothers and all power to the people!!



"DON'T BE SHOCKED WHEN I SAY THAT I WAS IN PRISON. YOU'RE STILL IN PRISON. THAT'S WHAT AMERICA MEANS - PRISON. WHO CAN DENY THIS IS TRUE FOR THE BLACK MAN? NO MATTER HOW HIGH HE RISES, HE NEVER LOSES CONSCIOUSNESS OF THE INVISIBLE BARS WHICH HEM HIM IN. WE DIDN'T LAND ON PLYMOUTH ROCK, IT LANDED ON US."

MALCOLM X

MRS. GEORGIA JACKSON SPEAKS OUT...

MRS. GEORGIA JACKSON SPEAKS OUT.

"Some people keep the pain they feel inside themselves" said Mrs. Jackson, mother of George Jackson at a press conference Sept. 22. "But I can't keep quiet any longer. I've seen too much of the ghettos, courts and prisons of this country to be still. You can kick an old dog so long, then he's going to get up and bite you."

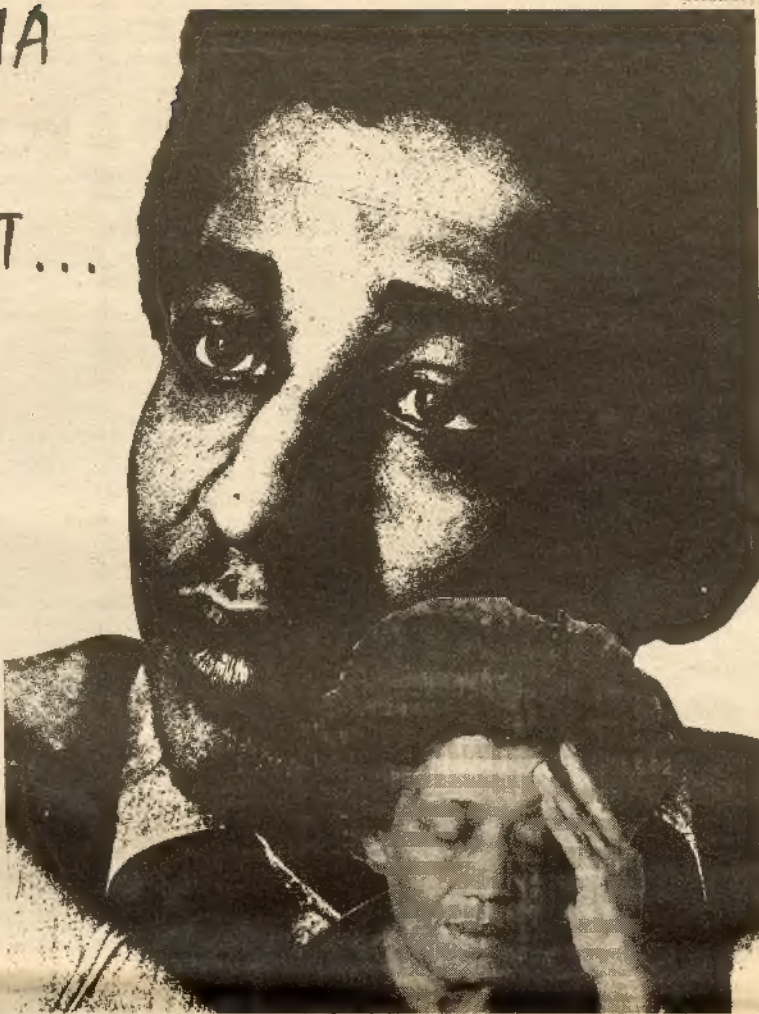
"I knew they were out to get George for a long time. George wouldn't crawl or accept their insults. He was a leader inside that prison and he was teaching the men about why they were in jail. The officials couldn't stand for that and they killed him."

"I don't know what happened the day he was killed. I don't know any more than what was in the papers. I didn't even know George was dead until I heard it on the radio. Nobody from the prison bothered to call and tell me about it. When I called the prison to see if it was true, the man I talked to said everyone there was glad George was dead. I asked to talk with the warden, but he wouldn't speak to me. I finally called and said I was a reporter who wanted to talk with the warden. He came to the phone then, but told me not to come to the prison."

"Before George was killed he told me about the way things are in prison. He said other prisoners had told him the guards had tried to hire prisoners to kill him, but no one would do it. The other prisoners respected him too much, black and white alike. So I guess the guards had to do their dirty work themselves."

"George wasn't a mad dog. He wouldn't have tried to escape by running out into an open courtyard. He was murdered. Do the prison officials expect us to believe those lies they've fed us. Do they think we have the minds of 12 year olds?"

"When you go to visit someone in prison, they have the place all fixed up, so you'll think the rest of the prison is like that. But those of us who have relatives or friends



"TO CHANGE THE PRISONS, YOU HAVE TO CHANGE THE POWERS THAT BE."

inside know different. Prisons in this country aren't fit for human beings. There aren't any such things as rehabilitation programs, the things the prisoners make in the prisons get sold on the outside for a

profit, and all the money goes to the state. The brutality and intimidation is something you can't believe, unless you know someone who has gone through it."

A LETTER TO THE PEOPLE FROM INSIDE ...

'MAXIMUM

Power to the Righteous People!

Greetings, Revolutionary Comrades:

With everyone's attention riveted on Attica, and the fate of the brothers there, the fascist pigs in the other concentration camps have had a field day with ALL brothers who have any degree of political awareness. The attack has been directed at "Militants" and "Revolutionaries". But the pigs see "Revolutionaries" everywhere, so even the cats who have been writing letters to innocuous and impotent organizations such as the "Fortune Society" have been swooped up in the terroristic "seek and destroy" raids.

At Clinton Concentration Kamp (KKK), from where I have just been transferred for a court appearance, these panic activated gnomes have set aside whole sections of the prison as "Special Housing Units" to isolate, torment and debate all prisoners who adhere to ideologies opposed to Amerikkkan fascism.

What has escaped the outside "Movement", is that behind the walls there has been a rapid development of revolutionary cadres, whom without any support, assistance or direction from the outside have organized B.P.P., Y.L.P., Weathermen cells, and sundry revolutionary propaganda teams, underground prison newspapers, and carried persistent organizational and propaganda work.

underground work, exposed the contradictions of the system, and within the limitations of confinement and the materials available have been diligently raising the general political level of the prison population.

According to the heavy pigs in the hierarchy of "Corrections", these brothers start the prisons "riots", and make their custodial function difficult. So, in the interest of "Security and order", these brothers have been singled out for brainwashing, and possibly extermination. On Wed. Sept. 15, 1971, the pigs, having been souped-up by the death of their co-inks in Attica, and getting the all clear from Albany, started their Anti-Radical Raids!

Assisted by a quantity of the state troopers who had participated in the Attica carnage, and that were dressed in C.D. uniforms, they began by terrorizing the

population - Gassing men in their cells and whoopin. Whole tears were indiscriminately maced, many brothers were taken out of their cells and beaten and kicked. This was a just preview. In "H" Block, a very politicized block, housing most idle's and the school, they began on the bottom tiers, and worked all the way up to "11" and "12" companies.

The herd of crazed swine would crack an inmates cell, have him come out. If he questioned their action, it was party time! Sticks, fists and feet, would rain on him, he would be frisked and hand cuffed, and pushed thru the corridors, thru a half-mile of corridors, and gates with pigs taking shots at them on the way to the "E" block Special Housing Units.

Once there, it was strip search, more whipping, according to how much the the had it in for them. Some brothers got it real bad, busted heads, bruised or cracked ribs! There is a brother from Clinton Y.L.P., John Huertas that has been thru Thoracic surgery, and had the wound re-open from the punnicking. Search, and whipping over, the bloods were thrown into cells. The only thing allowed to them is a piece of ragged blanket - no personal property. No communication, not even with the rest of the prison, nor with lawyers. Isolation is

total, because the Guards do the feeding, so that no inmates are needed to work, this keeps what goes down in those horror dens from reaching the rest of the population.

There is indication that this will be the "Modus Operandi" of the swine with all political in N.Y. State. The idea is that we are to forget our politics stop writing, agitating, organizing, under threat of torture and death. The rest of the prisoners are suppose to be intimidated by this madness that they are to be paralyzed politically, and not protest all the crap that they impose on us. Dannemora is to be solely for political and other allegedly dangerous prisoners. They are to be gathered together and possibly massacred.

We need help! We must be removed from that racist strong hold. We need protection from the madness of that horde of assassins. Communications must be guaranteed, these people have us totally under their control and we can't reach anyone. An investigation of the atrocity to insure that we are not murdered, but most important, we have to stop them from making Dannemora a permanent Dachau for Political Prisoners.

In Liberation
Ricardo de Leon
Political Prisoner

FAMILIES GO TO ATTICA

Monday evening, just a few hours after the ruthless slaughter of prisoners at Attica, WORKERS WORLD spoke with four women who had just returned from the scene. Olga, Janie, and Idalia are three Puerto Rican women whose brother has been at Attica Prison only about a month. Carmene is a Black woman. Her husband has been at Attica since last June. All four women made the trip to the prison with members of the Prisoners Solidarity Committee.

• • • • •

Olga explained that when her brother was transferred to Attica, the family found out about it purely by accident. "The family was not notified. My brother was not notified beforehand. It was by pure coincidence or luck that his wife went to visit him on the day of the transfer. This is the way she found out. They were both very upset and angry but they could do nothing about it."

Carmene had been to see her husband two weeks previously. At that time she had asked him about the conditions at Attica. "I asked him was it any better than Auburn (the prison he had been transferred from—ed.) and he said no—if you know the conditions at Auburn—the same conditions they have there are the conditions at Attica. It's no better." Carmene also mentioned

that while at Auburn her husband had had his life threatened by one of the guards and had been put in solitary.

We asked Janie what she thought caused the rebellion. "The inhumanity there. When I went to see him, you come all the way from New York City and all they give you is fifteen minutes. First, they weren't even going to let me in, claiming that I wasn't his sister. Finally, after hours of waiting, they let me see him. I was with him for fifteen minutes. By the way, they take finger prints of every finger and your palms. They put you through a machine to check for metal. My brother was furious about the harassment we had received. We asked him about the conditions. He said that the other prison had been bad, but this one was worse. He said it was like a concentration camp. He couldn't even get his mail. If a prisoner doesn't have relatives to send him money so he can buy food at the commissary, he is forced to eat scraps. All they give you at this prison are things like flour and powdered milk which you have to prepare yourself.

"When the fifteen minutes were over the guard came over and told us to leave. My sister and I got up. My brother was holding my hand and telling me to be careful going back home. The guard came over again and said, 'Do I have to repeat myself?' My brother got red. You could see the blood in his face. When he started to walk out, the guard told him to report to, I don't know where, but it was clear they were going to scold him."

Upon reaching Attica at 4:30 Saturday morning, the women immediately went to the prison. "We found the road blocked. At first they thought we were inquiring about the guard hostages and they were very helpful. They had lists and everything. When they found out our brother was a prisoner, they changed their minds altogether. They told us to get in our car and get out."

"We encountered threats and provocations at every turn," Janie said. "The guards were very hostile. At one point they pointed their shotguns at us and said, 'Now we told you to get in that car and get out of here or do you want to get killed?' This happened on two occasions. Each time they pointed their guns at us. They also said, at another point, 'Didn't they tell you on the other side, we don't want you here!' At the same time, guards' wives were passing freely in and out of the prison."

"I can only imagine what goes on inside if we who are supposed to be free out here get such abusive treatment. What the hell is going on inside? The minute I was walking up the road I told myself, this is like a camouflaged concentration camp."

"Sunday night they issued an 8 p.m. curfew. We were coming down a dirt road. There was a patrol car there with a couple of state troopers. All of a sudden, along came a station wagon with six or seven men inside wearing white sheets over their heads with holes for the eyes. I told my sister they must be Ku Klux Klan members. She said they were probably just kids trying to scare us. But they stopped and talked with the troopers and then they passed right through on the same road that was supposed to be blocked to everyone."

We asked Idalia how she felt about the situation. "I don't want to talk about it," she replied in Spanish. "The way I feel about it is that it was a massacre, what they did to the prisoners."

At the time of this interview, the women had received no word concerning their loved ones. To read the bourgeois press, or listen to the fascist statements of the officials, one would get the impression that prisoners had no relatives, or that their relatives had no feelings. The pigs have another guess coming. The profound sorrow that the relatives and friends of the massacred prisoners feel today only suggests the boiling anger soon to come. That anger will demand justice and retribution for the crimes being perpetrated against the flesh and blood of the people.



CARMENE



"JUST LIKE VIETNAM, EH, DICK?"

HIT ROCKY WHERE IT HURTS!
Governor Rockefeller must take full responsibility for the brutal slaying of inmates and hostages at Attica Prison.

Rockefeller doesn't care about our lives, because we are poor and the oppressor. He will never go to prison. His family will never starve, go on welfare, or get bitten by rats. His children will never die of lead paint poisoning.

He and other capitalists like him live high on the hog, while black, brown and yellow people the world over slave for him, by working in a Rockefeller owned company. We buy his products and make him richer while we get poorer.

The wage and price freeze doesn't affect him. He isn't worried about his rent going up.

Rockefeller has the power of money. But, we have the power of the people to disrupt and destroy. Rockefeller owns Esso gasoline, Mobil gasoline, and other Standard Oil enterprises. He also owns the Chase Manhattan Bank and the First National City Bank.

We must stop buying Rockefeller products. We must follow the example of the people who bombed the Chase Manhattan Bank on Sept. 25, and hit Rocky where it hurts, in his pocket.

His empire must be destroyed, before he orders more troops into another prison, or into Harlem.

DEAL WITH ROCKEFELLER

ALL POWER TO THE PEOPLE

20750432

ATTICA BROTHERS STATEMENT TO THE PEOPLE

We are making this statement to expose the vicious political machine that exists in all N.Y.S. prisons. We at this time intend to clog the wheels of that machine. The inhuman conditions in Attica as well as other N.Y.S. prisons have in the past been white washed and covered up from the general public by prison officials and unscrupulous politicians.

In the past, all prisoners' pleas for justice have been ignored by all public officials and jail keepers. The Attica Liberation Faction came into being in May 1971 for the sole purpose of prison change in a democratic manner. A twenty-eight point manifesto of demands was drawn up and on July 2, submitted to numerous state officials, including Governor Rockefeller, Commissioner Oswald, and Assemblyman Arthur Eve.

On or about Sept. 2, Commissioner Oswald and two of his aids, visited Attica prison for interviews with Frank Lat, Chairman of the Liberation Faction and other inmates. Superintendent Mancusi was present. Commissioner Oswald assured Mr. Lat, that changes were being immediately made on issues that didn't require legislation.

Mr. Lat went on to state that as long as Superintendent Mancusi and his racist administration were alone to supervise the men in Attica trouble would follow.

Mr. Lat called for the removal of Superintendent Mancusi, Doc Williams and Doc Steinberg, prison doctors, and the food service manager, all in the presence of Superintendent Mancusi.



Prior to Sept. 9, the Attica Liberation Faction had moved to higher grounds. A body of men in each block were assigned to teach other men English Math, and History. Frank Lat, Donald Noble, Herbert X. Blyden, Peter Butler, and Carl Jones, among the men who donated their time to aid other men in all phases of education, something that Mancusi failed to do. As long as there are jailers like Mancusi, Vincent, LaVallee, De Long, Bergen, Fritz, and the likes of them there will always be unrest in our prison system. They have all the answers. Their policy is them against us and we don't want to hear it.

N.Y.S. must set up rehabilitation programs in its prisons. We are not criminals, nor are we enemies of the people. Government and public institution are established to serve and promote the needs and welfare of the people. Why must they subjugate and exploit us through the labor process and oppress people of America through increasing taxes, paying for emergency health care, transportation housing, food, etc. when everything is paid on the spot or credit with interest?

Looking at this objectively this capitalist



ROCKY'S GESTAPO WAR MACHINE RUMBLED INTO THE 'ENEMY HELD TERRITORY' OF ATTICA TURNING THEIR GUNS ON THE POLITICAL PRISONERS INSIDE WHO WERE DEMANDING THEIR HUMAN RIGHTS. ABSURD? UNLESS THE PEOPLE OUTSIDE THE WALLS DO SOMETHING TO STOP THE REPRESSIVE FORCES, THEY WILL SURELY CARRY OUT THEIR PLANNED GENOCIDE.

system creates opposing tendencies among ourselves. Examples, racial religious and class biases. Our job as concerned people is to expose the system which is really run by approximately 400 families, Dupont, Rockefellers, Fords, Mellons, etc., and show that these people are a minority, are only a breed affected by money, and have no concern whatsoever for the people in general. True we have some truthful representatives in our government, however they are puppets whose strings are pulled by that monopoly of families.

We have discovered as Madame Bhambhani no doubt knows, the frustration of negotiating with a political system bent on genocide. Killings are being committed not only in Viet Nam but in Bengla Desh, Africa and South America.

Is it not so that our Declaration of Independence provides that when a government oppresses the people they have a right to abolish it and create a new government? We at Attica and all revolutionaries across the nation are exercising that right. The time is now, that all third world people acknowledge the true oppressor and expose him to the world.

Fascist control has been instituted through various devious means in all concentration camps, here at Attica and throughout N.Y.S. For instance, even though blacks and Puerto Rican brothers number conservatively 85% of the total population of these contemporary plantations, we are collectively allotted only 1% of the controlling inmate positions.

Just as Hitler instilled fear in his Koncentration Kamps, so is Rockefeller allowing and sanctioning the same tactics to be perpetrated here. The fascist deal with fear and psychological control, such as not allowing grown men to talk when we walk down the halls, marching us to and from each meal, segregation facilities such as black and white ice. The fascist regime can only exist when fear is the controlling factor but when intelligence is used, then the fascist pigs must resort to violence to cover up their atrocities against the poor people. In conclusion, those brothers whose lives were taken by Rockefeller and his agents did not die in vain. Why? Because the 'up-rising' in Attica did not start here, nor will it end here. Moreover the storm trooper-like tactics of Rockefeller's gestapo, again proved to the Third World that the Nazi element in this racist system will stop at nothing to eliminate the forces who are the oppressed masses, who are struggling for human recognition and are crying out for freedom, Justice and Equality.

In solidarity with our brothers and sisters in the human communities, in peace, power and brotherhood.

ATTICA

TO BLACK GI'S

what are we going to do about it, etc. They've got to know that when shit goes down against us, there's going to be a repercussion and some of them know it.

They know it. They know it, you see. That's what we don't understand - they already know what we can do. They've had us doing it for them for 400 years, so there's no question in their minds about what we can do. It's when we are going to do it, how we are going to do it, and how they can block us, what they can do next. They can trick us and how they can. Off that, brothers, how can we do it. How can we move what can we do.

struggle, the key is revolutionary units, the small group in two's and three's. You all here have partners, you all know each other, you are out here together, and you can decide on how you are going to move and deal with and get away, because at this point we are in a much better position to plan how

caught, we're in a. We got to be

any to deal with the business. We've got you in it. The people have in their hands, and we've got to start unit by unit, and once we get enough of an hook up, once we get that. We can't all hook

good, it ain't doing the C. no good, it ain't doing the people no good, and quiet as its kept, doing the white people no good, good for them when they're in it, food for them when they're out, no good for their families, and nobody but the pigs. Imperialist capitalist dogs. Don't

the army ain't going to be able to move, the U.S. got's fucked up in their economy, the U.S. got's fucked up in their politics when

and we're going to do that, and they can't even control their army, so that they

It's the people that have got to move, the revolutionaries go out in front and open up the path, set the examples so that the masses can deal with revolutionary struggle, because in the final analysis, it's not until there is mass action are we ever going to have them on the defensive. We've got to get a jump on them - we know what they want to do. We've got to deal with it so they won't know how we are going to do it. Do you see where I'm coming from? (Right On!) Can you dig it? Let me hear you!! (Right On! Right On!!)

So there's no question of are we going to struggle, can we struggle, will we struggle.

WE ARE STRUGGLING! We are fighting, we are dying. The struggle is on, the revolution is happening, it's civil war. The revolutionaries are those who are going out in the beginning, kicking it off, opening the path, so the people will see where and how they can get down. Because the more people get down, the more other people are going to be willing to try it. So the more revolutionaries we have in motion, the quicker the shit gets off. We ain't got that much time, this is 1971. Four centuries of this is enough, we ought to have it clear, but because we're dealing with the most exploited people on the face of the earth, the urban black lumpenproletariat, the niggers off the block, we ain't got nothing.

concrete

away. They didn't ever imagine, brothers, the music on Babylon. It's And you've got to get you

ain't got no gun to get there, and that once you get

walking down the street and the pigs blew him away. The people in the projects where he lived got angry, they don't like that. They

are on their way to the funeral, to take him to be buried, and the pigs come again and blow his younger brother away. That's in Chicago, last year the same place where they blew away Brother Fred Hampton and Brother Mark Clark. So, when you talk about when you get home you're going to do it, you'd better think about it. You'd better get some practice. You'd better deal with it right now, because when you get home, brothers, you've got to be dealing, you've got to be ready, you've got to be ready to move, or be moved upon.

BLACK U.S. GIs ON TRIAL IN GERMANY.

DARMSTADT, W. GERMANY (LNS)—A group of about 30 white soldiers armed with

sticks and iron bars walked into the 93rd Signal Battalion mess hall on July 18. A Company's Captain McGrew, who had been sitting in the mess, quietly disappeared. A black GI describing the fight between white and black GIs that followed asked, "What did he think they were going to do with them, use them as forks?"

Shortly after McGrew's retreat the whites strangled a group of blacks who were listening to soul music on the mess juke box. The blacks had asked the whites to turn down the tape of country and western music, instead of doing that they turned on the blacks with sticks and bars.

At the end of the brawl the mess hall was empty. 20 soldiers were treated.

arges that can be
by 1968. But the 53



REVOLUTIONARY PEOPLE'S
COMMUNICATIONS NETWORK

INTERNATIONAL NEWS

SOUTHWEST AFRICA

Armed Struggle for National
Independence Surges Ahead

The armed struggle of the people of South West Africa (NAMIBIA) has been waged for the past five years. During this time the heroic S.W.A. forces have consistently won new victories in their arduous struggle against the colonial rule of the South African racist regime which is supported by U.S. imperialism.

The South West African people are a people with a glorious tradition of opposing imperialism and colonialism, neo-colonialism and for national independence.

During world war I, the South African racist regime occupied by force South West Africa, then a colony of Germany. In 1920, the imperialist-controlled "League of Nations" gave South Africa a "mandate" to govern South West Africa. This in fact meant the illegal annexation of South West Africa by South Africa.

The reactionary South African regime pursued a policy of ruthless racial oppression and military suppression in S.W.A. It completely deprived the local people of all their basic rights and freedom of person. It forcibly took over the largest part of S.W.A.'s fertile area, designating it a "White area". The Namibian people were compelled to leave their homes and settle in remote and barren "reserves", where they were subjected to barbarous colonial enslavement and exploitation.

The Namibian people determinedly took up arms to resist national oppression. On August 26, 1966, guerrillas led by the South West Africa People's Organization (SWAPO) courageously attacked the South African colonial troops on the Caprivi Strip in northern South West Africa, thus kindling the flames of armed struggle. Working under extremely difficult conditions with forests as their base, and relying on the local people, they have been active in fighting the enemy on the Caprivi Strip in the north. They have set up training camps in the hinterland. In recent years, they have strengthened their military actions in the southwestern region. U.S. imperialism has tried in a thousand and more ways to undermine the South West African people's struggle for national independence and done its utmost to maintain the illegal occupation of South West Africa by the reactionary regime. In October 1966, the General Assembly of the U.N., as a result of the struggle by Asian and African countries within that body, adopted

a resolution terminating the "mandate" granted the reactionary South African regime in 1920. Supported by U.S. imperialism, however, it refused to implement this resolution and has hung on in South West Africa up to now. Moreover, U.S. imperialism has joined other imperialist countries in arming the reactionary South African regime and helped it to step up the bloody suppression of the Namibian people. The regime has built in recent years military bases and a field on the Caprivi Strip, set up pig depots all over the South West African territory and carried out repeated bloody mass massacres.

U.S. imperialism's unsparring efforts to preserve the colonial rule of the reactionary South African regime stem from its aggressive designs on South West Africa and its greedy desire to plunder the rich mineral

resources there. The "Consolidated Diamond Mines of South West Africa" jointly owned by the U.S. British and South African monopoly capital controls 99.6 per cent of the diamond production along the S.W.A. coast. The U.S. "Tsumeb Corporation" completely controls lead and copper production in Tsumeb. U.S. oil monopoly capital is also trying to penetrate South West Africa. The American Company, Texaco, has acquired a concession to operate over an area of 16,200 sq miles in Ovambo land in the northern part of S.W.A. In July 1969, the chairman of the board of directors of the U.S. Steel Corporation visited South Africa and conspired with the bigwigs of the reactionary South African regime for more plundering of the mineral resources of S.W.A.

BERMUDA

Interview with Dwayne and Shabazz of the Black Beret Cadre

The Black Beret Cadre was originally formed two years ago in 1969. It was recognized that there was real need for a black political oriented organization on the Bermuda Islands. Politics here as in most places is playing a game and Revolutionaries feel that the only way to total freedom in Bermuda is through armed struggle.

Government jobs, top civil service positions and the pig force are almost totally British. The blacks on the island feel the repression the most. The government, through legal maneuvering has taken the choice and that was owned by blacks. Blacks suffer in a variety of ways at the mercy of the British Government. The case of Chaka (Ottie Simmons) is an example, one of many. On Friday June 25, 1971, Brother Chaka Simmons appeared before the Bermuda Supreme Court and was convicted on an offensive behavior charge towards a police officer. The outcome of his appeal was imprisonment by the dogs. This is to be in the form of corrective training from 16 to 21 years of age or a 4 mos. to 3 years sentence. Chaka was mainly imprisoned because of his beliefs in freedom and his actions in trying to liberate the Bermuda community. The prison system is composed of 95% Black inmates and blacks only comprise about 67% of the Bermuda population.

For Black Brothers, possession of marijuana can bring them a 3 year sentence while a White college kid on the same charge may just get a fine or be asked to leave the island.

The running dogs here are constantly equipping the fascist Pig Force. They carry guns, raid people's houses, harass and etc.

We sponsor a Liberation School where children of the island can get Political Education, Revolutionary Principles and Tactics, Black History and Tutoring in school work. We hope to establish these Liberation Schools throughout the island even in homes where parents can help their children and also receive Political Education themselves.

We the Black Beret Cadre, feel that revolution depends upon the masses of the people. Here education of the people to the repressive actions of the British is first and most important task of the Black Beret Cadre.



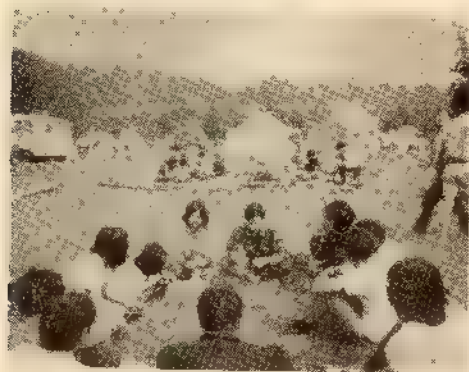
SMFR CAMP WITH VIETNAMESE PATRIOTS

During the period from September 1 to September 6, the Association of Vietnamese Patriots in Canada and anti-war activists in the U.S. sponsored a summer camp (conference) that provided an opportunity for American Canadian and Vietnamese brothers and sisters to meet together to exchange cultural and political ideas, plus other add itional viewpoints

This, Sept. 2nd was Vietnamese Independence Day with introductions and campfire. Fri., Sept. 3rd was Liberation Day with various workshops on People's War, from NLF to PRG, and the Liberation War, U.S. Imperialism and Foreign Policy and

Vietnamese Culture Sat. Sept. 4th was People's Peace Day with workshops on U.S. movement and the anti-war movement. There was also a workshop on future projects - films were shown that evening Sun., Sept. 5th was Solidarity Day which was in essence, "Open time" and various workshops came out of this. There were also various caucuses called from time to time depending on the situation, such as, Third World Caucus, Women's Caucus, Worker's Caucus and etc.

The Vietnamese Brothers and Sisters were very warm and patient. They showed great revolutionary love and expressed solidarity with all oppressed people in their struggles against Racism, Capitalism and Imperialism.



RIGHT ON

ASIAN COALITION SPONSORS RALLY AND DEMONSTRATION HERE FOR THE PEOPLE'S

REPUBLIC OF CHINA

Tuesday September 21, 1971, marked the opening of the U.N. General Assembly. China will be the key issue. Demonstrators opposed the "2" China Policy which is being pushed by the U.S. Imperialists. Pro-Peking supporters demanded that there only be one China, the People's Republic of China and Taiwan be a part of that government. The Chinese people want no further divisions for they are one people.



QUEBEC

Front de Liberation du Quebec (Quebec Liberation Front)

The Trials

Since December of last year numerous political trials have been going on in Quebec. These trials are one outcome of the "War Measures Act" the special powers enacted by the Canadian federal government during the October Crisis, when members of the F.L.Q. kidnapped British Trade Commissioner, James Cross and Quebec Minister of Labour and Immigration Pierre LaPorte.

The actions of the F.L.Q. were used by the federal and Quebec governments as an excuse to begin a general suppression of the left in Quebec. Over 450 people were arrested and held without warrant in an attempt to terrorize the growing popular movement in Quebec. Most were released after varying periods of time but over 60 were charged with offenses either under the War Measures Act or the Criminal Code. These people are political prisoners. The majority are being tried not for acts harming individuals or damaging property but for their beliefs and activities in support of a free and independent Quebec.

Those being charged under the Criminal Code, connected with the kidnapping of and killing of Pierre LaPorte, are also being tried for political acts.

The TUPAMAROS

Strategy Political Warfare Montevideo- It began last Sunday evening, when two groups of well-disciplined and well-mannered guerrillas (very young in age), heavily armed as they were took control of two little houses that stand back to back next to Punal Carretas Prison in Uruguay.

At 3:30 the next morning, after a wild demonstration on the other side of the city had drawn off police patrols, the floor of the darkened houses heaved up. Out came a silent file of men from a 120 foot long tunnel, that had been dug between the houses and the prison.

Just before dawn it was all over - 106 Tupamaros, members of the most successful urban guerrillas in Latin America, had made their escape from the fascist prison that they had been held captive in. They had broken through several cell walls and two cell floors, made contact with the 15 foot tunnel under the prison wall and the street, climbed into one of the houses occupied by one of their comrades, left through a hole in the wall to avoid detection and were driven away.

Then to top off the paradox, on Wednesday after their comrades were freed, the Tupamaros freed their leading hostage, Geoffrey H.S. Jackson, British Ambassador to Uruguay. He had spent eight months in the Tupamaros "People's Jail".

The Tupamaros represent a very well-disciplined revolutionary group who use controlled armed force for long-range political goals. Their escape demonstrated minute planning, technical skill and revolutionary love for their comrades and the people.

"All guerrilla warfare, but particularly urban guerrilla warfare, which is practically fought within crowds and intimate contact with the masses, is political warfare."



Uruguayan police, left, dig in search of a tunnel; an empty house nearby, right, has a hole in the wall; and 106 Tupamaros, Uruguay's urban guerrillas, have escaped from prison by the route shown in the diagram at top. The Tupamaros' exploit last week was a blow to the Government.

SOUTH AFRICA AND WORLD IMPERIALISM ESPECIALLY U.S. IMPERIALISM

When the president of the Ivory Coast, Houphouët-Boigny, proposed entering into a "dialogue" with South Africa earlier this year he was making, despite later disavowals, a formal proposition on behalf of western imperialist strategy. How to force the acceptance by African states of the fascist regime in the strategic South of the African continent had long been an embarrassing problem for Pentagon and State Department planners. The actual breakthrough represented a coordinated effort requiring cooperation at the highest level between the governments of the United States, France, Great Britain, South Africa and Portugal.

The origins of the "dialogue" offering go back to a confidential memorandum presented in early 1970 by Vorster, the South African Prime Minister, to Nixon, Pompidu, Wilson and the Italian premier. This memorandum drew attention to the launching of the Tanzania-Zambia railroad project by the People's Republic of China describing it as overactive Chinese involvement in African affairs. Vorster went on to say that "South Africa was ready to cooperate with the western powers to meet and beat this challenge." Shortly thereafter, Wilson's under-secretary for foreign affairs, Lord Walsby, departed for South Africa where he met Vorster on repeated occasions in order to devise the ways and means to speed up South African penetration to the North.

While the British favored special overtures to Kenneth Kaunda, the president of Land-locked Zambia, it was finally the French who came up with the coolest solution. Jean Foccart, in charge of African affairs at the Quai d'Orsay and the man who is said to control the intelligence services in the former French African territories, began urging these countries to dialogue with South Africa. Contacts with Pretoria at a high service level were in fact entered into at least six months before Houphouët-Boigny's public offer to dialogue with Vorster back in April of this year. The later announcement in fact followed closely on the heels of French President Pompidou's African badboy tour.

The actual proposal, picked up and echoed by a dozen or so other African lackey governments, is presented as the archetype of "mature thinking" so highly appreciated in London, Paris and Washington basically because in its policy prolongations it contains the necessary ingredients for protracted opposition to the pockets of armed struggle and effective national liberation which the liberation movements and the continent's radical leaders, like Nyerere, Ngouabi and Bourdienne, are deeply involved in. What is really implied here is the control of the African continent as a whole. Will the continent be the expression of the will of Africans or that of the western capitals acting through lackey regimes of which South Africa is first and foremost?

According to US air

According to US strategists, South Africa is called upon to play a role second in importance only to Europe and North America in overall global strategy considerations. It is destined to become the dominant military and economic power on the continent and is to take over the role which the British are no longer capable of guaranteeing as guardian of the South Atlantic and Indian Ocean waterways.

The racist policies of the fascist regime in Pretoria, its policies of exploitation, oppression, persecution and repression, whatever the public admonitions, not only go uncorrected but have the very derided blessing of US policy-makers. All that is asked of Vorster is to keep the lid on. Should it blow, however, there is always time to revise strategy, but for the time being the requirement for the creation of a western citadel at this strategic crossroads is that the white minority remain in control. This stand is made all the more easy by the unopposed racist bias of US policy-makers and strategists against black and colored regimes.

A quick look at the map of southern Africa gives the best picture of US strategy in the area. The South African white bastion regime requires buffering on the one hand and a neutralized zone from which to move outward on the other. Immediately surrounding South Africa proper are the three black economic and political hostages of Lesotho, Botswana and Swaziland which all told count 2,000,000 inhabitants totally dependent for their livelihood on work contracts in the pits of the South African mines. To the West is Namibia which in western countries is not even dignified by a name, being simply referred to as Southwest

Africa. It is an outright colony of Pretoria, annexed from League of Nations and then United Nations trusteeship.

Directly to the North is Zimbabwe, the Rhodesia of the British installed white settler fascist regime, propped up economically by Pretoria. On the Rhodesian

eastern border is Malawi, the 100% lackey regime ostracized by the Organization of African Unity for treason to Africa.

Moving northward again from Angola is the powerful geographic and mineral entity of the Congo (Kinshasa) ruled over by Mobutu and some of the biggest capitalist combines in the world (increasingly American). Congo-Kinshasa has trade relations with South Africa, the OAU embargo notwithstanding, but entertains even closer relations with the Portuguese colonialists, to such an extent that the cream of Kinshasa society have adopted as their newest sport bullfighting.

The northward thrust is a powerful one but Tanzania and Zambia, the next natural targets in the southern bloc sweep, have

been staunch bulwarks against encroachment. Zambia is, however, having its own internal political problems at the present time which cannot be dissociated from the strategy for the south of the African continent blueprint in the Washington labs of reaction plus subversion.

In order to bolster the South African operation, turning South Africa into the most powerful military force in Africa all the while getting around the 1963 United Nations embargo on the sale of arms and armament to Pretoria, a wide variety of techniques were employed. On the one hand, although the British and US governments nominally accepted the embargo (they abstained during the UN vote), France, Italy, Belgium and West Germany have openly flouted it. Britain is now resuming arms sales. The US on the other hand, has always authorized the transfer and sale of licenses and blueprints for military equipment and has been supplying light aircraft for transport (Beechcraft Corporation), trucks and jeeps, etc., which will be used in repressive action. A nuclear reactor has been installed by Atlas-Chalmers with the Atomic Energy Commission's assistance and backing. And the very heavy corporate investment has been essentially aimed at industries allied to the military: automobile industry (Ford, General Motors, Chrysler), data processing (IBM), oil (17 American companies are doing exploratory work and Caltex, Mobil and Esso are refining and marketing). This is in addition to the large-scale operations of 3M of Minnesota, International Harvester, Union Carbide, Chase Manhattan Bank, First National City Bank and a host of other corporations. It was just such firms that in fact bailed out the South African government at the time of the 1961 economic crisis which followed the Sharpeville massacres.

Profits are high in South Africa, twice as high as in the US and elsewhere. US corporate investments yield 19.2% in profits as compared to an average 10% elsewhere. With the slave labor market of large mineral reserves, over 1000 foreign companies are now operating in South Africa. British investments alone amount to 4 billion dollars (10% of total British foreign investments), while US investments are about 1/3 of that amount and constantly increasing. Japanese involvement in the South African economy is also mounting. By

South African racial standards Japanese businessmen are classified as "non-whites."

The economic prosperity of the white regime in South Africa - the total white population is just over 3,000,000 whereas the non-white population numbers just about 15,000,000 - has enabled Pretoria to allocate some one billion dollars in public and private investment to other countries. South African capital is present not only as might be expected in Rhodesia where it controls six out of the ten major companies, in Mozambique and Angola but also in Malawi, where 25 million dollars in aid has been granted, in Sierra Leone, Ghana, Uganda, Gabon, Chad, Gambia, Madagascar and other African countries as well as in Latin America. The Peruvian Government has contracted a South African firm to build a ten-mile irrigation tunnel over a five-year period, and the Brazilian and Argentinian governments have also entered into trade relations with Pretoria. In fact relations with Brazil and Argentina have taken such a turn that joint naval maneuvers have been undertaken with South Africa.

Thus extension of South African relations to other South Atlantic and Indian Ocean countries (Argentina, Brazil and Uruguay on the one side and Australia and New Zealand on the other) is also part of global strategy which sees a formal or informal South Atlantic Treaty Organization and the extension of NATO to the southern maritime routes. With the closing of the Suez Canal in 1967, the normal supply route for all oil of the Arabian Gulf being delivered to Europe and elsewhere of the world's oil transport is around the Cape of Good Hope. At the present time some 100 heavy tankers capable of transporting 200,000 tons of oil make the trip around the continent. They will soon be numbering close to 200, some of which will be giant carriers with a capacity of 300,000 tons. These heavy carriers cannot be navigated through the Suez Canal which means that the southern route will remain the preferred route for oil even after the canal is reopened. Transport costs furthermore are lower around the Cape 40 cents a barrel as compared to 60 cents through the Suez Canal. South African harbors service the tankers and the combined navies of NATO and the South Atlantic countries, with South Africa serving as the pivot, are responsible for protecting the strategic oil route.

Dialogue is also a direct consequence of the policy of rapprochement between East and West. As Moscow and the United States entered the era of cordial understanding, the CIA, the State Department and the Pentagon were free to move into the third world arena. With Moscow out of the way, efforts could be turned to neutralizing emphasis has been placed on espionage activities and relations with the third world with Africa constituting a most fertile field. As covert activities weaken the progressive governments on the continent and threaten others, South Africa is playing its bit by supplying intelligence data and information to Israel and to the NATO countries. The Bureau of State Security (BOSS) has been set up specifically for CIA-type activities. It makes no secret that its operations carry "beyond the country's borders." The key question, however, in South Africa, which is beyond the pale of US capital, of CIA espionage activities, of South African gold and counter-insurgency preparedness is the reaction of the non-white population of South Africa. Huddled into the concentration camps, the reservations and the ghettos of South Africa, the blacks of South Africa, we know for a fact, are getting ready to move. Organizations like the African National Congress of South Africa are training and preparing for the inevitable armed struggle. It is only by moving from within that the world fascist conspiracy can be ripped apart. However, at the heart of imperialism, in Babylon, telling blows can be waged against South African installations, embassies, missions, information offices, consular agents and subsidiaries and commercial products. Real solidarity begins on the extended battlefield.

on revolutionary nationalism part iii

In the western hemisphere, the second time revolutionary nationalism manifested itself was in the Republic of Haiti in 1801. The Haitians fought a bloody armed struggle against slavery and French colonialism, under the leadership of Toussaint L'Ouverture, Jean Jacques Dessalines and Christophe. The armed struggle was from 1791 until 1804, when Haiti won its independence. Toussaint and Dessalines confiscated all of the French plantations and gave all land to the Haitian people on a co-operative basis. All the means of production were given to the people which in essence is socialism. In 1803 Napoleon Bonaparte sent a huge army to restore French colonialism in Haiti. The Haitians began another people's armed struggle against the French. The Haitian army was kicking Napoleon's army in the ass so bad that the French army asked for a peace treaty. The French insisted that peace negotiations must be made on a French war ship. General Dessalines and General Christophe begged President Toussaint L'Ouverture not to go to the French war ship to negotiate because the Haitian people were defeating the French army and always would. Furthermore, the French peace negotiations were just a trick to imprison President Toussaint. Toussaint, the great statesman, the great general, went on the French war ship to negotiate for peace because Toussaint thought peace negotiations would save many thousands of lives. Also, Toussaint's two sons, who were sent to a French military academy, were on the same war ship to make the negotiations look sincere. When Toussaint stepped on the ship he was put in the lim-dlam, arrested, and immediately shipped to France where he died in prison. General Dessalines gave the order to burn the Haitian capital Port au Prince to the ground, because he knew that the French General LeClark (Napoleon's brother-in-law) needed Port au Prince as a base for military operations for the French army. Dessalines ordered all Haitians to rural and country areas to fight a scorched earth guerilla warfare battle. General LeClark and his army of 30,000 troops landed on burned down Port au Prince. After one year of bloody armed struggle, the Haitian people, under the leadership of General Dessalines and General Christophe chased the French army down to 2,000 troops. France surrendered and immediately left Haiti. Napoleon Bonaparte originally wanted to enslave Haiti and use Haiti as a military base to conquer America, because Louisiana was French territory during the war between Haiti and France. France was forced to sell Louisiana to the United States to finance France's war. That's what the Louisiana purchase was all about. After the Haitian people defeated the French Army, President Dessalines and General Christophe initiated and co-operatives for the people. The Haitian people began reconstructing Haiti

Factionalism and niggerism began to manifest itself in Haiti. Black Haitians and so-called mulatto Haitians began fighting each other. Dessalines and Christophe were assassinated by power hungry niggers. The revolutionary nationalist government of Haiti, founded by Toussaint L'Ouverture, Dessalines, and Christophe deteriorated down through the years to the present one nationalist government it is today, headed by the internationalists. High Priest of Pork Chop nationalism, Dr. Papa Doc Francois Duvalier, up until his recent death.

In Amerikkka, there were over 3,000 slave revolts against slavery. The most outstanding were organized by Denmark Vesey, Gabriel Prosser, and Nat Turner. The white myth of the happy go lucky black slave was shattered completely. Blacks always did and always will resist oppression.

In Harlem in 1919 on 16th street and Lenox Avenue, the father of Black Nationalism, Marcus Garvey, an organization genius, a spell binding orator, a propaganda expert, stood on a ladder with a red, black and green flag and told black people, "Up you mighty race, accomplish what you will." Garvey organized the U.N.I.A. which was the first organization financed by grass roots black people in America. The U.N.I.A. chapters were organized in Jamaica, Panama, Guatemala, Cuba, Trinidad, South Africa, Sierra Leone, Liberia, and Kenya. Garvey instilled the feeling of pride, self-determination, self-reliance, and new values among black people. Garvey told black people that we have a glorious African heritage, which we should be proud of. Garvey said that Africa must be controlled by Africans, just like Europe is controlled by the Europeans, and Asia is controlled by the Asians.

Garvey knew that it would be impossible for all 50 million Black people in the Western Hemisphere to return back to Africa. He realized that it was essential to build a strong economic, political, and social relationship between Africa and all Black people throughout the world to defeat colonialism in Africa and repression of black people in the western world.

In Africa and repression of Black people in the western world. The U.N.I.A. brought one-half million square acres of land in Sierra Leone and Liberia to cultivate rubber co-operatives to build an international economic base for Black people. The U.N.I.A.'s intentions were to help develop Africa and export some natural resources to Black-owned factories in Harlem, Detroit, Philly, Panama, and Jamaica to be refined by Black people to give them employment. The U.N.I.A. organized one million brothers into the African Legion which was the military arm of the U.N.I.A. They also organized the sisters into the Black cross nurses.

At the U.N.I.A. convention in 1924 at Carnegie Hall in N.Y.C., which had U.N.I.A. delegates from Kenya, South Africa, Liberia, Sierra Leone, Jamaica, Panama, Cuba, Guatemala, Trinidad, and Honduras, Marcus Garvey told the delegates "Do not fool yourselves because eventually Black people

will have to fight for our convictions of self-determination, because colonialism and imperialism will not give black people what's rightfully ours without armed struggle." At the same convention Garvey sent a telegram to Russia expressing Black people's condolence about the death of Lenin. Britain and France told the United States that the U.N.I.A. must be squashed because

Garvey's convictions were ever manifested. Garvey's convictions would be in trouble. The U.S. justice department employed members of the N.A.A.C.P. as agent provocateurs to infiltrate the U.N.I.A. and set Garvey up for the pigs. One year later the Justice Department indicted Marcus Garvey for conspiring to mail fraud. Garvey defended himself at his charm trial and was convicted and sentenced to five years in the penitentiary where he served two years. Then he was deported in 1927 to Jamaica. While Garvey was in prison, power struggles and factionalism developed within the U.N.I.A., which eventually deteriorated the organization. The bootlicking governments of Liberia and Sierra Leone confiscated millions of dollars worth of the U.N.I.A. land, factories, and machinery, and sold it to Firestone and Goodyear rubber companies.

In the final analysis the U.N.I.A. failed because the organization was built on a personality, "Marcus Garvey." Most of the people who heard him speak got hung up on the singer (Garvey), not the song (Garvey's convictions), and because most U.N.I.A. officers used nationalism as a solution to Black people's racial, economic, political, and social problems. "Marcus Garvey and the U.N.I.A. are documented in Schomburg Library in Harlem, N.Y., on 135th Street." The U.N.I.A.'s failure was also enhanced by western imperialism imposing tremendous political and economical pressure on the U.N.I.A. Another factor which helped the U.N.I.A. fail was dogmatic niggerism, backstabbing to squash it. Most Black people in the U.N.I.A. were hung up on the charisma of the organization, not the principles of Marcus Garvey.

To all critics of Marcus Garvey, I want you to answer this question objectively, and be objective about Black people's conditions in the western hemisphere and Africa in the 1920's. Were Black people ready for revolutionary nationalism in the 1920's?

In the 1970's the revolutionary nationalist must be the masses in arms. Be like fish, and the people are like the water of life to us. We do not ride over the people but swim with them. The bloods must know their terrain. We must know the backyards of the ghetto so when we vamp on the pigs, we can vanish into the alleys. And so we must know the roof tops of the buildings, so when we vamp we can vanish into the night. The revolutionary nationalist must be able to serve hungry children breakfast or

work in the medical clinic in the morning then go on the block and talk to the grass root brothers and sisters about our community problems. We must ask the grass roots people how the Black Panther Party's ten point program and platform deals with our community problems correctly. We must ask the grass root people for suggestions about improving our community problems. After talking to grass root people the revolutionary nationalist must go help implement programs according to his area of work. Brothers and sisters must find time to read and study to keep abreast with the changing national and international conditions. We must attend political education classes to learn, or if able, to teach. We must understand human nature so they can work with the masses in a correct manner. We must always remember that dogmatism alienates the people. The revolutionary nationalist guerilla must always be ready to move swiftly and deadly, in a military manner, to inflict a political consequence upon the enemy, pig power structure. The revolutionary nationalist is one who wants to overthrow, destroy, and then reconstruct a new society. They are people who are willing to kill, not just willing to die. To be willing to die does not make you a revolutionary nationalist. We must also adhere to Che's principles of constant mobility, constant security, constant mistrust (this should not be defined as extreme paranoia). The revolutionary nationalist must be an organizer among the organizers. We must work with all revolutionary groups who have our same objectives with an undogmatic attitude. We must understand the essentials of propaganda and the facts of armed revolutionary activities will subject you to being captured and imprisoned. The political prisoner will not receive one iota of justice in the racist fascist courts. So it's the duty of the comrades of the political prisoners to follow the correct examples of Jonathan Jackson, The Tupaciques, and the Popular Front for the Liberation of Palestine to free political prisoners. No form of rhetoric will free any political prisoner only revolutionary action!!

The revolutionary nationalist must know that true knowledge and enlightenment comes through involvement and experience. Brothers and sisters must understand that there is no paragon of principles and authority for the revolution in Amerikkka. We must always challenge incorrect principles and orders at the proper time. We do not need lawyers and robots, nor people who are disguised as revolutionaries. If we adhere to the principles of revolutionary nationalism now, this will be the last generation of Black people in amerikkka which will live in bondage, and the first which will live in freedom.

The tree of freedom must be nourished by the blood of our enemies.

All Power to the People
Dare to Struggle Dare to Win
Lumumba Abdu Shakur



BLACK COPS

AN OPEN LETTER TO BLACK POLICEMEN

The word "police" finds its origin in the Greek word "polis" which means city. For example, "metropolis" (according to Webster's) is "the mother or parent state of an ancient Greek (or other) colony, or a large or principal city. Hence, a COP was a "Constable On Patrol," or to be more exact, a "Constable of the Polis (City)." To go deeper, "necro-polis" is "the city of the dead", (like cemetery or graveyard) "Necro," the Greek word for "dead" is also the origin of the word "Negro." And nowadays we should say, that when Black people see a black ass nigger pig come walking or riding down the street, brutalizing and murdering his own people talking about "this is my job", the only thing his brothers and sisters see is DOUBLE DEATH.

Historically, this has been your meaning to your people.

Recently, however, we have noted that Black Policemen have expressed a great concern over their precarious (uncertain) relationship to the Black Community. Uncertain, because while you as Blackmen, maybe are just as enlightened to black consciousness as your brothers and sisters, on the one hand you are still the mercenary hired gun - of the white racist state on the other. Your usual justification for your role as pig cop, agent provocateur, torturer and rapist for the fascist state is of an economic nature, and it differs, very little from the position of Black men who fought in the Civil War, more than a hundred years ago.

When old slick-ass Lincoln pulled-off his master stroke and freed the slaves in the South on "paper", many so-called ex-slaves joined the Union Army simply because bootlicking in the Union Army beat picking cotton. In fact, old Abe's Emancipation Proclamation was hooked up for purely economic reasons. By freeing the slaves in the South on paper, and in the South only, Lincoln destroyed the Confederacy's economic base, for blacks were the gold behind the Confederate dollar. For without niggers in the cotton fields, the Dixie dollar was not worth shit.

Later, during the period of Reconstruction, the Buffalo Soldiers who fought the Indians of the Plains considered it their job to help the white man to commit genocide against the American Indians. To go further, the niggers who charged up San Juan Hill with Teddy Roosevelt and the rest of the Rough Riders, were in it for the



money, also. And we could go on, and on and on.

Brothers who enlist in the Armed Forces, do so for the same reasons that Blacks basically join the police force. It offers an alternative to unemployment in the ghetto and in many instances in the case of the Black G.I. - jail and/or imprisonment. But realistically, you both are mercenaries. The G.I. internationally, and the Black Cop domestically. You both are confronted with the same dilemma: racist superiors and co-workers who hate your guts and you both are employed to murder and oppress your own people, the poor, or other people of color.

The major difference between the Black G.I. and the Black Cop aside from the international and domestic nature of their jobs, is the level of black and revolutionary consciousness. The Black G.I., who for the most part, have been fighting to put down National Wars of Liberation against other people of color have developed a higher level of political and revolutionary consciousness and he knows that he isn't fighting for freedom and democracy. He also realizes that the U.S. Government is the Number One Enemy of all mankind. But the Black Policemen, still unmured (entombed) in National (or black) consciousness, still talks about his respect for "law and order" (of his racist and fascist masters, that is) and still values property over human life.

The Black Cops of today wear big Afros, have a closet full of Dishes, dig the Temps (The Temptations) and Curtis Mayfield and are versed in the teachings of Garvey and Malcolm, and you come on like you are one and one with the rest of your people. Within the last few months, many national associations of Black Policemen have come together to discuss precisely their roles in the Black Community. At a recent all-black National Council of Police Societies in Philadelphia, many interesting things came out. The cops present declared their

opposition to the "law and order" reduction of the pig cop establishment and noted that it was law and order for blacks and it had nothing to do with whites. Other Black Policemen, working in Narcotics Divisions, pointed out that when they made a drug bust they were immediately transferred, and reassigned to infiltrate black political organizations. A spokesman for the Guardian (a large Black Policemen's Organization with a national following) said that he had ordered his men to notify the people that were the targets of infiltration that they (the police infiltrators) were sent there to inform on them.

All things have a dual nature, and in the past revolutionaries have said that "a pig is a pig" whether he was black, white, brown, yellow or zebra striped. This was - and is an absolute statement, due to the fact that our dealings with pigs have been absolute, or with very few exceptions. Some of the exceptions, for example, is the case of a "black pig" in Detroit (who identified himself as such), who called the Panther office, there, on several occasions, to inform the brothers and sisters of planned genocidal raids. In New York City, a "black pig" who was assigned to cover a Panther fund raising event, identified himself, informed the people that he was sent to inform on them, and split and went to the movie. Policemen Lenny Weir (12X), after 3 Panthers were beaten with gun butts and billy clubs in a Brooklyn courthouse by 100 gestapo fascist dogs from LEA (Law Enforcement Agency) stated that if he had been present he would have arrested any of the white (and the pigs who participated in this terrorist attack on Panthers, were all white) racist dogs he saw breaking "the law" and would have shot anyone of them who resisted arrest. Weir, a policeman of 15 years or more, was busted down to street patrol. While revolutionaries can applaud his words during this incident, we find it absurd for him to get on national television and talk about getting rid of the "prostitutes and crapshooters" in the Black Community. Most people in the Black Community are not dying from OD's of syphilis or being cut up in crap games. Most Black people die of OD's from Drugs (heroin) and Lenny Weir has nothing, or very little to say about that.

Many Black Prison Guards are what you could call "humanistic" prison guards and display a sympathetic and humane interest in the injustices that are being committed against the inmates. But the aforementioned is the exception and not the rule and the scales are as unbalanced as the one that is being held by that blind-folded white woman who is the symbol of Western Justice.

The awakening of the Black Policeman vis-a-vis (as opposed to) his relationship to the Black Community is a very positive thing. And many of you are trying to articulate this. But we have also heard the

cont. p3 19

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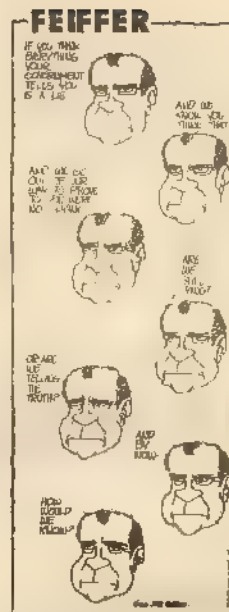
TO WALLACE BAKER

Your concern for the children, brought about a change in your life,
As the fruit rolled down the filthy streets of Harlem,
And hungry ghetto children scrambled for it, thoughts of "Yeah get it" ran through my mind.
Just then I heard screams - screams of a child being beaten
Reactions were automatic, and tension became our brother
You, Wallace was caught in the middle of the front door,
While I tried hard to fight my way to your side
But the sea of blue uniforms, stopped me in my tracks
The clubs were put into use and blood flowed from your head
Each time you were hit, I too felt the blow
Though I didn't bleed on the outside, my heart and soul was full of blood

At once your body went limp But the blows wouldn't stop
With tears running down the side of my face I found a path that brought me within five
feet of your limp body
But the blows still wouldn't stop. I screamed and called your name but you were gone.
Children screaming, guns drawn, and my sisters shouting "Oh my god, don't hit him!"
Was the only thing I remembered, as I was hit across the shoulder and yanked to the sidewalk.

Young girls gave me the tear, while you were pushed in the slaughter car
Tears kept me from seeing what direction you were taken in
And when I realized where I was, and what had happened, I ran to the nearest slaughter house
It was the same status-quo, so I tried to get in to see you
I was told you were not there. And a half hour, later you were brought out
And your condition was worse
Though this was years ago, I remember it as if it was yesterday.
Because the effects of those blows, changed both our lives.
To you, Wallace, Love always.

... William Craig



BLACK COPS

CONT FROM PG. 19

raps of Gene Roberts, Carl Woods and Ralph White (the nigger pig cop informers in the case of the N.Y. 21). We are also hip to the "I Spy" niggers, "SHAFT" and "THE SPOOK WHO SAT BY THE DOOR" (While the main criticism one may find for the protagonist in "SPOOK" is his elitist attitude, we must also take note of the fact that the author of "SPOOK" is an ex-CIA agent who was very active in espionage activities in Indo-China). But black revolutionaries cannot be misled by and get hung-up on "blackness" where a black nigger pig kicks down his door to be murdered by a deranged nigger pig like "Gloves" Davis, the murderer of Mark Clark and Fred Hampton.

What the Black Community expects from Black Policemen's deeds and not words. Practice will prevail over rhetoric every time. And as a show of good faith, you could start off by destroying the many drug factories and bust the many Big Time Dope Dealers

that operate in our communities, with or without your superiors authorization and even if it means busting some of your co-workers who are deep-off into the drug-traffic - and whether they be black or white. (But working in the service of the people would entail that you bust or even move on your old partner).

We need Black FBI agents to assassinate J. Edgar Hoover, John Michael and Richard Nixon, and Black Boss agents in New York City must do the same to Mayor Lindsay and Police Commissioner Murphy. Nigger CIA agents are obligated to kidnap the Rockefellers, the Hunts and the Kennedy's and hold them ransom; in exchange for political prisoners. We need Black prison guards to struggle in weapons to our brothers and sisters incarcerated in the many concentration camps across America, turn their backs during prison breaks, or actually aid and participate in them. We also

need other black prison guards to apply for jobs at San Quentin so they can murder, the assassins of Comrade George Jackson. In other words, you must turn your guns on the oppressors of your people and help to arm black people for their liberation. Nothing short of this will be acceptable.

This, and only this, will be the criteria for Black Revolutionaries to differentiate between the Waverly Jones' and the Joseph Pagentini's. And the hour is getting late!

Your
Blood Brother

"DON'T BE SHOCKED WHEN I SAY THAT I WAS IN PRISON. YOU'RE STILL IN PRISON. THAT'S WHAT AMERICA MEANS- PRISON. WHO CAN DENY THIS IS TRUE FOR THE BLACK MAN? NO MATTER HOW HIGH HE RISES, HE NEVER LOSES CONSCIOUSNESS OF THE INVISIBLE BARS WHICH HEM HIM IN. WE DIDN'T LAND ON RUMOUTH ROCK, IT LANDED ON US."

EL HASS MANIK EL SHABAZZ





BLOW DOWN THOSE WALLS

I need a Joshua
to pick up his horn
and blow down the walls
of Babylon
Imperial citadel
Impermeable Olympus
lily-ajax white
Virgin Mary marble fortress
of Disneyland
and Agnew
Jerico you are here
and where is David
to sling his stones
at this Goliath
Jesus is crucified every
day on the corner of
125th Street and 7th
and nobody cares
cause they're going to
the Apollo
to see James Brown.....
Joseph watches

white gods fuck his woman
and little light babies
become Emmanuel
emasculated menials.....
the Queen of Sheba
wears Wonda-Weave
while Moses leads his legions
of crippled junkies
to 116th Street
for a faster fix
as the angel lucifer
offers credit.....
pawn your soul
for a nickel bag of brimstone
Adam and Eve make it
in Central Park
as Noah fills his ark
and carries the animals off
to Rikers Island.....
I need a Joshua
to pick up his horn
and blow louder than Miles.....

Denise Oliver

A SONG IN BLOOD AND TEARS

(A People's Poem by Askia Muhammad Toure)

I didn't know you
Brother, didn't see
the light of Revolution
flaming in your strong Black eyes
didn't get a chance to hear
the roaring thunders of your
strong Black voice, but I knew
when you fell, they had slain
another Black Shining Prince.
GEORGE JACKSON! GEORGE JACKSON! GEORGE JACKSON!
Shout it on the corner, in your
cells, Blackmen, write it on the walls!
A Warrior in the prison gray of Western
vengeance on the Blackman, in the prison gray
of our ghetto-reservations, you alone
dared to raise the voice of God - yes,
the final Revolutionary Voice of all
the millions - no, the billions - of the earth.
Black, Brown, Red, Yellow Brothers starving
in the streets of Calcutta, dying on
the reservations, nodding in the Harlems,
napalmed in Vietnam, or marching with
the people's armies down the streets
of PEKING/GUINEA/TANZANIA/PALESTINE GUERRILLA
armies marching, say the future will be
brighter, Blackman, alive for a moment
in Eternity; blazing star lighting up a century
narred by the whiteman's filth - all the Earth
the wild, streaming eyes
of an anguished Blackmother:
"GOD O GOD - O GOD - O GOD!
FIRST MY YOUNG SON, NOW MY ELDEST!"
GEORGE JACKSON! GEORGE JACKSON! GEORGE JACKSON!
Blackwarrior, we'll avenge you when we march
in this land; and your blood will drip
from our banners and your face shine
before us like a bright, red sun.
Walk through the prisons,
Brothers, see the Black men/Chicanos
Puerto Ricans
Read the pain in their faces
feel their rage: microcosm
of the Earth/Mankind in prison gray.
THIRTY YEARS! for being hungry,
LIFE! for being poor.
Taking bread to feed your babies,
robbing stores of the owners: TEN TIME
LOSERS - Black/Brown and poor
in the richest land on earth
GEORGE JACKSON! GEORGE JACKSON! GEORGE JACKSON!
Go with Martin, Malcolm, Medger,
find your rest, dark here,
launched like a molotov of rage
against the towers of the rich.
It will come, my Brother, sooner
than we think; all of Nature cries out
for their destruction/O the pain of existence
in this Dark /Beast Age!
The Bleeding Earth, scorched, forgotten
watered with our mothers' tears;
the poisoned air, the vast oceans
foul and reeking with the "progress"
of the Beasts.
My mind, a vast volcano,
roars down the centuries - a blast
at every mailed fist/jackboot/billionaire-
vampire bloodsucking Man.
GEORGE JACKSON/ORACLE/BRAVE WARRIOR
writhing in your grave, we will avenge!

WAR PEOPLES' GUERRILLA

Rats, roaches, dirt and mud
Rags, death, stench and cold
The poor, hungry, depressed and sad
United behind a common goal

Wino, drunk, gambler and addict
Thieves, hustlers, pimps and prostitutes
All coming together
Firm and resolute

Lackies in the outhouse
Lindsay in the manor
Going up in smoke
Victims of the people's anger

From behind the blackness of the smoke
Comes the varoom of a shot
The masses have broken the yoke
The gun has come out of the riot

In twos and threes are the bands
Of righteous guerilla fighters
Twos and threes with guns in hand
Our ever victorious freedom fighters

J.J.

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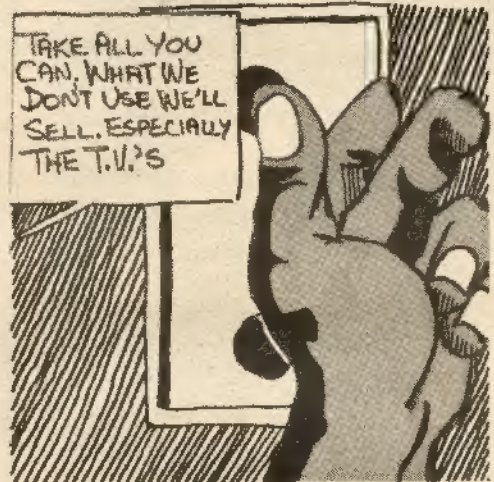
VOODOO

"TODAY, WE ARE STILL OPPRESSED AND JUST AS THE RACIST OPRESSORS OF OLD COULD NOT BLOCK COMMUNICATIONS OF BLACK PEOPLE, THEY ARE UNABLE TO BLOCK OUR VODOO (COMMUNICATIONS) OF TODAY...."

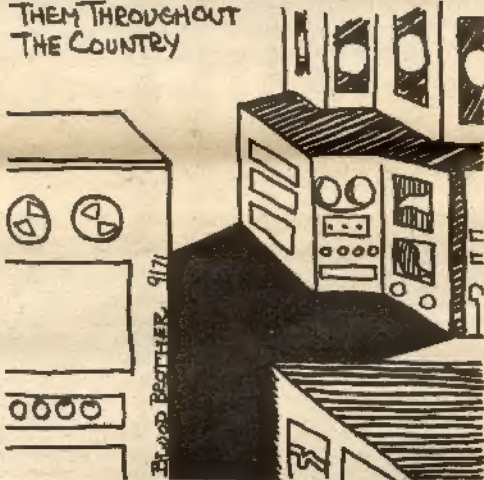
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TAKE ALL YOU CAN, WHAT WE DONT USE WE'LL SELL. ESPECIALLY THE T.V.'S



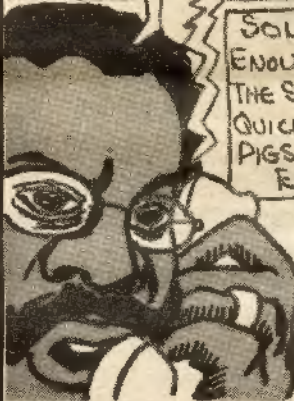
SOMEWHERE IN THE BLACK COMMUNITY, A WHOLE TEAM OF VODOO TECHNICIANS DUPLICATE TAPES AND DISTRIBUTE THEM THROUGHOUT THE COUNTRY



THIS IS THE WITCH-DOCTOR GO AHEAD VODOO

VOODOO TAPES ARE AT THIS TIME BEING DISTRIBUTED TO BLACK ORGANIZATIONS

SOLID. ONLY WHEN ENOUGH PEOPLE GET THE SAME INFORMATION QUICKLY CAN THE PIGS BE ELIMINATED.

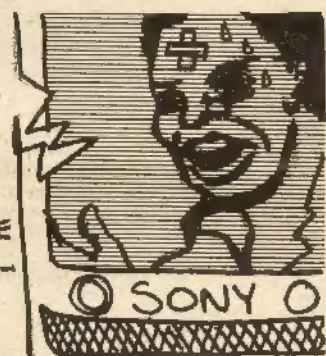


DONT HANG UP YET, LISTEN TO THIS. IT JUST CAME IN



OUR CONDITION HERE IS STRONG. WE HAVE LIBERATED ALL OF HARLEM. GAS MAINS WERE EXPLODED DOWN-TOWN. THE EMPIRE STATE DEMONSHED, THE..

(COUGH) THE SISTERS' MILITARY CONTROLS THE BEDROCK. WE STILL...



TO BE CONTINUED ...



October 1966 Black Panther Party Platform and Program

What We Want

What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Ger-

mans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.





BALLAD OF A SLUMLORD'S DOWNFALL

Come all you people who want to hear
A story about a slumlord's demise
After years of robbing the people of life
Came to his death by his very own life

Simon Brinkley owned two blocks of houses
In the heart of Niggertown
Which he rented to women without spouses
And then allowed to run down.

Children grew up and moved away
From Simon Brinkley's House
While fighting rats at night
And sleeping in beds with louse

In the wintertime in Simon's house
The air conditioning worked so well
Some say Sally G caught pneumonia
She cursed so hard she went to hell

Kids play with pet rats
At Simon Brinkley's house
Simon played at Russian roulette
At Simon Brinkley's house

The people began to meet and plan
At Simon Brinkley's house
Better living condition they did demand
At Simon Brinkley's house

Simon laughed and said, What a joke
The people schemed some more
Simon an injunction did invoke
The people wanted to settle a score

The boom came down one night in June
Simon was home listening to his favorite tune
Out from the night came a flair
And the vibrating sound of a freedom cocktail